

### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Ivone Avila-Ponce, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services Matt R. Bryner, P.E., Director, Right-of-Way Services

**DATE:** August 15, 2022

**ROW #:** 2022-DEDICATION-0000030 **SCHEDULE #:** Adjacent to 0527416027000

**TITLE:** This request is to dedicate two City-owned parcels of land as 1) S. Delaware St., located near the

intersection of S. Delaware St. and W. Yale Ave., and 2) Public Alley, bounded by S. Delaware

St., W. Yale Ave., S. Cherokee St., and W. Vassar Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) S. Delaware St., and 2) Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-

Way, as part of the development project, "2650 S Delaware St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as 1) S. Delaware St., and 2) Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2022-DEDICATION-0000030-001, 002) HERE.

A map of the area to be dedicated is attached.

#### MB/MF/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Jolon Clark District #7

Councilperson Aide, Tate Carpenter

Councilperson Aide, Maggie Thompson

City Council Staff, Zach Rothmier

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Jason Gallardo

DOTI, Director, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Maureen McGuire

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Uyen Tran

Department of Law, Stefanie Raph

DOTI Survey, Michael Frank

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2022-DEDICATION-0000030

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti

Phone: 720-913-1311

### ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at <u>Jason.Gallardo@DenverGov.org</u> by 12:00 pm on <u>Monday</u>.

\*All fields must be completed.\*
Incomplete request forms will be returned to sender which may cause a delay in processing.

						Date of Request:	August 15, 2022	
Please mark one:		e:	☐ Bill Request	or	<b>⊠</b> Resolution 1	Request		
1.	Has your agency submitted this request in the last 12 months?							
	☐ Yes	i.	⊠ No					
	If yes, p	olease ex	xplain:					
						Delaware St., located near the integrare St., W. Yale Ave., S. Cherok		
	Requesting Agency Sec		: DOTI, Right-of-Way urvey	Services				
4.	<ul><li>Name:</li><li>Phone:</li></ul>	Lisa R 720-86		f proposed	ordinance/resolutio	on.)		
	will be avail Name: Phone:	Jable for Jason ( 720-86	<i>first and second reading</i> Gallardo	g, if necess		n <u>who will present the item at M</u>	ayor-Council and who	
	Resolution f municipality	or laying; i.e. as	g out, opening and estab	lishing cer 2) Public A	tain real property as Alley. This parcel(s)	tract scope of work if applicables part of the system of thoroughfar of land is being dedicated by the DS Delaware St."	ares of the	
			<b>ollowing fields:</b> (Incomp please do not leave blar		may result in a dela	y in processing. If a field is not	applicable, please	
			Control Number: N/A	L				
		ntract T	Serm: N/A S. Delaware St. and W.	Vola Ava				
			ouncil District: Jolon C					
		nefits:	N/A					
	f. Co	ntract A	Amount (indicate amen	ded amou	nt and new contrac	et total): N/A		
	Is there any explain.	contro	versy surrounding this	resolution	<b>1?</b> (Groups or indivi	iduals who may have concerns a	bout it?) Please	
	None.							
			То be	e completed	d by Mayor's Legisl	 'ative Team:		
SIRE Tracking Number:						Date Entered:		



#### **EXECUTIVE SUMMARY**

Project Title: 2022-DEDICATION-0000030

**Description of Proposed Project:** Dedication of a parcel of land as Public Right-of-Way as as 1) S. Delaware St., and 2) Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) S. Delaware St., and 2) Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) S. Delaware St., and 2) Public Alley, as part of a development project called, "2650 S Delaware St."



## City and County of Denver



#### PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000030-001:

#### LAND DESCRIPTION - STREET PARCEL NO. 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 11TH DAY OF JULY 2022, AT RECEPTION NUMBER 2022092756 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

PARCEL OF LAND LYING WITHIN LOTS 9-14 AND THE NORTH 1/2 OF LOT 15, BLOCK 5, FISK'S BROADWAY ADDITION, LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> P.M., COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 4.00 FEET OF LOTS 9-14 AND THE WEST 4.00 FEET OF THE NORTH HALF (N1/2) OF LOT 15, BLOCK 5, FISK'S BROADWAY ADDITION.

CONTAINS 650 SQUARE FEET OR 0.015 ACRES, MORE OR LESS.

AS SHOWN ON THE EXHIBIT ATTACHED HERETO, MADE A PART HEREOF.

### PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000030-002:

#### LAND DESCRIPTION - ALLEY PARCEL NO. 2

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 11TH DAY OF JULY 2022, AT RECEPTION NUMBER 2022092756 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

PARCEL OF LAND LYING WITHIN LOTS 9-14 AND THE NORTH 1/2 OF LOT 15, BLOCK 5, FISK'S BROADWAY ADDITION, LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> P.M., COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 2.00 FEET OF LOTS 9-14 AND THE EAST 2.00 FEET OF THE NORTH HALF (N1/2) OF LOT 15, BLOCK 5, FISK'S BROADWAY ADDITION.

CONTAINS 325 SQUARE FEET OR 0.007 ACRES, MORE OR LESS.



City & County of Denver

\$0.00

2022092756 Page: 1 of 4 D \$0.00

After signing, return to:
Division of Real Estate
Attn: Jason Clements
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2022-DEDICATION-0000030

Asset Mgmt No.: 22-112

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this day of \_\_\_\_\_\_\_, 2022, by MONTANA VILLAGE, LLC, a Colorado limited liability company, whose address is 1335 S. Inca Street, Denver, CO 80223, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
MONTANA VILLAGE, LLC, a Colorado limited liability company
By:
Name: Name: Name:
Its: Manyer
STATE OF COlorado
COUNTY OF Device ss.
The foregoing instrument was acknowledged before me this to day of the day of
by Nathan Adams, as Manage of Montana VILLAGE, LLC, a
Colorado limited liability company.
Witness my hand and official seal.
My commission expires: 11 /10 /2025
Notary Public
NICOLA KARASIK Notary Public State of Colorado Notary ID # 20214044409 My Commission Expires 11-10-2025

# EXHIBIT A LAND DESCRIPTION

#### PARCEL 1:

PARCEL OF LAND LYING WITHIN LOTS 9-14 AND THE NORTH 1/2 OF LOT 15, BLOCK 5, FISK'S BROADWAY ADDITION, LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE  $6^{\text{TH}}$  P.M., COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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#### PARCEL 2:

PARCEL OF LAND LYING WITHIN LOTS 9-14 AND THE NORTH 1/2 OF LOT 15, BLOCK 5, FISK'S BROADWAY ADDITION, LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> P.M., COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINS 325 SQUARE FEET OR 0.007 ACRES, MORE OR LESS.

AS SHOWN ON THE EXHIBIT ATTACHED HERETO, MADE A PART HEREOF.

05/03/22

JESUS A. LUGO, PLS 38081

JESUS A. LUGO, PLS 38081 COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF ALTURA LAND CONSULTANTS, LLC 6950 SOUTH TUCSON WAY, UNIT C CENTENNIAL, COLORADO 80112

