| 1 | BY AUTHORITY | | | |
|--|--|---|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB22-0821 | | |
| 3 | SERIES OF 2022 | COMMITTEE OF REFERENCE: | | |
| 4 | | Land Use, Transportation & Infrastructure | | |
| 5 | <u>A BILL</u> | | | |
| 6 7 8 | For an ordinance changing the zoning classification for 479 North Knox Court in Barnum. | | | |
| 9 | WHEREAS, the City Council has determined, based on evidence and testimony presented at | | | |
| 10 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | | |
| 11 | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the | | | |
| 12 | City, will result in regulations and restrictions that are uniform within the E-RH-2.5 district, is justified | | | |
| 13 | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is | | | |
| 14 | consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | | |
| 15 | district; | | | |
| 16 | NOW THEREFORE, BE IT ENACTED BY 1 | HE COUNCIL OF THE CITY AND COUNTY OF | | |
| 17 | DENVER: | | | |
| | | | | |
| 18 | Section 1. That upon consideration of a ch | ange in the zoning classification of the land area | | |
| 18 19 | Section 1. That upon consideration of a ch hereinafter described, Council finds: | ange in the zoning classification of the land area | | |
| | · | | | |
| 19 | hereinafter described, Council finds: a. The land area hereinafter described is | | | |
| 19 20 | hereinafter described, Council finds: a. The land area hereinafter described is b. It is proposed that the land area herein | presently classified as E-SU-D1x . | | |
| 19 20 21 | hereinafter described, Council finds: a. The land area hereinafter described is b. It is proposed that the land area herein | presently classified as E-SU-D1x . after described be changed to E-RH-2.5 . the land area in the City and County of Denver | | |
| 19 20 21 22 | hereinafter described, Council finds: a. The land area hereinafter described is b. It is proposed that the land area herein Section 2. That the zoning classification of | presently classified as E-SU-D1x . hafter described be changed to E-RH-2.5 . the land area in the City and County of Denver ad from E-SU-D1x to E-RH-2.5 : | | |
| 19 20 21 22 23 24 | hereinafter described, Council finds: a. The land area hereinafter described is b. It is proposed that the land area herein Section 2. That the zoning classification of described as follows shall be and hereby is change Lots 38, 39, and 40, P.T. Barnum's Subdivis | presently classified as E-SU-D1x . hafter described be changed to E-RH-2.5 . the land area in the City and County of Denver ed from E-SU-D1x to E-RH-2.5 : ion, City and County of Denver, State of | | |
| 19 20 21 22 23 24 25 | hereinafter described, Council finds: a. The land area hereinafter described is b. It is proposed that the land area herein Section 2. That the zoning classification of described as follows shall be and hereby is change Lots 38, 39, and 40, P.T. Barnum's Subdivis Colorado | presently classified as E-SU-D1x . hafter described be changed to E-RH-2.5 . the land area in the City and County of Denver ed from E-SU-D1x to E-RH-2.5 : ion, City and County of Denver, State of public rights-of-way, but only to the centerline | | |
| 19 20 21 22 23 24 25 26 | hereinafter described, Council finds: a. The land area hereinafter described is b. It is proposed that the land area herein Section 2. That the zoning classification of described as follows shall be and hereby is change Lots 38, 39, and 40, P.T. Barnum's Subdivis Colorado in addition thereto, those portions of all abutting thereof, which are immediately adjacent to the afor | presently classified as E-SU-D1x . hafter described be changed to E-RH-2.5 . the land area in the City and County of Denver ed from E-SU-D1x to E-RH-2.5 : ion, City and County of Denver, State of public rights-of-way, but only to the centerline | | |

| 1 | COMMITTEE APPROVAL DATE: July 26, 2022 | | | |
|----------------------------|--|--|-----------------------------|--|
| 2 | MAYOR-COUNCIL DATE: N/A | | | |
| 3 | PASSED BY THE COUNCIL: | August 29, 2022 | | |
| 4 | - And | PRESIDENT | | |
| 5 | APPROVED: | MAYOR <u>Aug 30,</u> | - MAYOR <u>Aug 30, 2022</u> | |
| 6 7 8 | ATTEST: | - CLERK AND REC EX-OFFICIO CLE CITY AND COUM | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL | | | |
| 10 | PREPARED BY: Nathan J. Lucero, Assistant Ci | ity Attorney | DATE: July 28, 2022 | |
| 11 12 13 14 15 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 16 17 | Kristin M. Bronson, Denver City Attorney | | | |
| 18 | BY: <u>Jonathan Griffin</u> , Assistant City A | ttorney DATE: Ju | 1 28, 2022 | |