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| BY AUTHORIT | <u>Y</u> |
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| ORDINANCE NO | COUNCIL BILL NO. 22-0990 |
| SERIES OF 2022 | COMMITTEE OF REFERENCE: |
| | Finance & Governance |
| <u>A BILL</u> | |
| For an ordinance amending the classification the Career Service and for certain employees r | |

WHEREAS, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to the classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That effective **beginning January 1st, 2023**, the classification and pay plan is hereby amended by adjusting the following pay tables:

Proposed Pay Tables Non-Exempt

| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|-----------------------|---------|-----------|----------|-----------|---------|
| NE-06 | \$17.29 | \$19.45 | \$21.61 | \$23.78 | \$25.94 |

| <u>Community Rate</u> | | | | | |
|-----------------------|---------|-----------|----------|-----------|---------|
| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
| CR-FLR | \$17.29 | \$17.29 | \$17.29 | \$17.29 | \$17.29 |
| CR-07 | \$17.29 | \$18.89 | \$20.49 | \$22.09 | \$23.69 |

| <u>Intern</u> | | | | | |
|---|---------|---------|---------|---------|---------|
| Compensation Grade Minimum Top of Q1 Midpoint Top of Q3 Maximum | | | | | Maximum |
| A-411 | \$17.29 | \$17.85 | \$18.41 | \$18.98 | \$19.54 |

| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|--------------------|---------|-----------|----------|-----------|---------|
| NE-05 | \$15.87 | \$17.86 | \$19.84 | \$21.83 | \$23.81 |
| CR-05 | \$15.87 | \$17.36 | \$18.84 | \$20.33 | \$21.81 |
| CR-06 | \$16.06 | \$17.57 | \$19.07 | \$20.58 | \$22.08 |

Section 3. That effective **beginning January 1**st, **2023**, the classification and pay plan is hereby amended by changing the following pay grades:

| Job Profile Name | Current Pay Grade | Proposed Pay Grade |
|--------------------------------------|-------------------|--------------------|
| | • | 2023 |
| Activities Leader Non-Certified | CR-05 | CR-07 |
| Administrative Support Assistant I | NE-05 | NE-06 |
| Administrative Support Assistant II | NE-06 | NE-07 |
| Administrative Support Assistant III | NE-07 | NE-08 |
| Clinical Care Technician | NE-05 | NE-06 |
| Community Health Worker Apprentice | NE-05 | NE-06 |
| Custodial Services Supervisor | NE-08 | NE-09 |
| Custodial Supervisor | NE-07 | NE-08 |
| Custodian | NE-05 | NE-06 |
| Custodian Lead | NE-06 | NE-07 |
| Food Service Worker | NE-05 | NE-06 |
| Golf Cart Attendant | CR-05 | CR-07 |
| Golf Player Ambassador | CR-05 | CR-07 |
| Golf Sales Associate | CR-05 | CR-07 |
| Laundry Supervisor | NE-06 | NE-07 |
| Laundry Worker | NE-05 | NE-06 |
| Library Aide | CR-05 | CR-07 |
| Lifeguard | CR-05 | CR-07 |
| Park Seasonal Laborer | CR-05 | CR-07 |
| Pool Coordinator | NE-05 | NE-06 |
| Public Safety Cadet | CR-FLR | CR-FLR |
| Recreation Assistant | CR-05 | CR-07 |
| Recreation Instructor | NE-05 | NE-06 |
| Recreation Services Representative | NE-05 | NE-06 |
| Security Officer | NE-05 | NE-06 |
| Sports Official Non-Certified | CR-05 | CR-07 |
| Stockkeeper I | NE-05 | NE-06 |
| Trades and Vocational Intern | A-411 | A-411 |
| Usher I | CR-05 | CR-07 |
| Usher II | CR-06 | CR-08 |
| Usher Lead | CR-08 | CR-09 |
| Veterinary Technician Apprentice | NE-05 | NE-06 |

| Job Profile Name | Current Pay Grade | Proposed Pay Grade 2023 |
|---------------------------|-------------------|----------------------------|
| Youth Assistant | CR-FLR | CR-FLR |
| Youth Operative Associate | NE-05 | NE-06 |

1 2 Section 4. That the foregoing amendments shall be reflected in the full classification and 3 pay plan kept and maintained in the office of the Clerk and Recorder, as reflected at Clerk Filing 4 No. 20210010-P, and at the Office of Human Resources, and shall be available for public 5 inspection both in person and on-line. 6 7 **Section 5.** This ordinance shall become effective January 01, 2023. 8 COMMITTEE APPROVAL DATE: August 23, 2022, by Consent 9 MAYOR-COUNCIL DATE: August 30, 2022 10 11 PASSED BY THE COUNCIL _____ - PRESIDENT 12 APPROVED: _____ - MAYOR _____ 13 ATTEST: - CLERK AND RECORDER, 14 EX-OFFICIO CLERK OF THE 15 CITY AND COUNTY OF DENVER 16 17 18 NOTICE PUBLISHED IN THE DAILY JOURNAL ______ 19 20 PREPARED BY: Alena Duran, Office of Human Resources DATE: August 30, 2022 REVIEWED BY: Karla J. Pierce, Assistant City Attorney 21 DATE: September 7, 2022 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of 22 23 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 24 3.2.6 of the Charter. 25

Kristin M. Bronson, City Attorney for the City and County of Denver

BY: _____, Assistant City Attorney DATE: _____

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