| 1 | | BY AUTHORITY | | |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|--|
| 2 3 4 5 6 7 | RESOLUTION NO. CR 22-1000 | | COMMITTEE OF REFERENCE: | |
| | SERIES OF 2022 | BUSINESS, ARTS, WO | ORKFORCE & AVIATION SERVICES | |
| | A RESOLUTION | | | |
| 8 9 10 11 | Approving a proposed Third Amendment between the City and County of Denver and Aero Snow Removal (CO) LLC, concerning increased use of snow removal services at Denver International Airport. | | | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 14 | Section 1. The proposed Third Amendment between the City and County of Denver and | | | |
| 15 | Aero Snow Removal Corp., referred to as Contract No. 202263094-03 in the words and figures | | | |
| 16 | contained and set forth in that form of a Third Amendment available in the office and on the web | | | |
| 17 | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City | | | |
| 18 | and County of Denver, under City Clerk's Filing No. 202263094 is hereby approved. | | | |
| 19 | COMMITTEE APPROVAL DATE: August 24, 2022 by Consent | | | |
| 20 | MAYOR-COUNCIL DATE: August 30, 2022 | | | |
| 21 | PASSED BY THE COUNCIL: | | | |
| 22 | PRESIDENT | | | |
| 23 24 25 | ATTEST: | CLER EX-OI | | |
| 26 | PREPARED BY: John Redmond | , Assistant City Attorney D | sistant City Attorney DATE: September 1, 2022 | |
| 27 28 29 30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | | |
| 31 | Kristin M. Bronson, City Attorney | | | |
| 32 | BY: Anskul Bagga | _, Assistant City Attorney | DATE: Sep 1, 2022 | |
| 33 | | | | |
| 34 | | | | |