1	BY AUTHORITY		
2	RESOLUTION NO. CR22-0930		COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Land Us	e, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	County of Denver and Atkins North America for Elevate and RISE Denver Bond program management services.		
9			
10	Section 1. The proposed Second Amendatory Agreement between the City and County of		
11	Denver and Atkins North America, in the words and figures contained and set forth in that form of		
12	Second Amendatory Agreement available in the office and on the web page of City Council, and to		
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver		
14	under City Clerk's Filing No. 202264082-02, is hereby approved.		
15	COMMITTEE APPROVAL DATE: August 9, 2022 by Consent		
16	MAYOR-COUNCIL DATE: August 16, 2022		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Robert G. Wheel	er, Assistant City Attorney	DATE: September 1, 2022
23 24 25 26	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.		
27 28	Kristin M. Bronson, Denver City Attorney		
29 30	BY: Anahul Bagga	, Assistant City Attorney	DATE: Sep 1, 2022