1	BY AUTHORITY		
2	RESOLUTION NO. CR22-1013	COMMITTEE OF REFERENCE:	
3	SERIES OF 2022	Finance and Governance	
4			
5	A RESOLUTION		
6			
7 8 9	Amending the Denver City Council Rules of Procedure concerning registration for public comment at the regular meeting.		
10	WHEREAS, § 3.3.5 of the Charter authorizes the	City Council to make rules governing	
11	its procedures; and		
12	WHEREAS, Sec. 13-6(a)(2), D.R.M.C. provides that the Council may adopt or amend		
13	its rules of procedure by resolution.		
14			
15	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF		
16	DENVER:		
17			
18	Section 1. That Rule 7.11 of the Denver City Council Rules of Procedure shall be amended		
19	by deleting the language stricken and adding the language underlined, to read as follows:		
20			
21	7.11. GENERAL PUBLIC COMMENT SESSION. Before	re convening the regular meeting, <u>Before</u>	
22	reconvening the regular meeting from recess, the Council shall conduct a televised one-half hour		
23	general public comment session during which persons may address the Council on any matter of		
24	city concern, except for any matter that is scheduled for	,,	
25	at that meeting or any future meeting of Council. Anyone wishing to comment on a matter		
26	scheduled for a public hearing shall be requested to reserve their comments until the hearing in		
27	question.		
28	(a) Persons wishing to address Council at a g	·	
29	register their intention to do so online, by phone, or in pe	•	
30	beginning at 12:00 p.m. <u>11:00 a.m.</u> on the Friday before the general public comment session.		
31	Registration period will end at 4:00 3:00 p.m. the day of the general public comment session.		
32	Speakers shall be recognized to speak in the order of registration by priority level. Speakers who		
33	have not addressed Council during a general public comment session in the previous 90 days will		
34	have first priority. Speakers who have not addressed Co	ouncil at the general public comment	

1	session in the previous week shall be given second priority. Those who spoke at the previous		
2	week's meeting will have third priority.		
3	COMMITTEE APPROVAL DATE: August 23, 2022 by Consent		
4	MAYOR-COUNCIL DATE: August 30, 2022		
5	PASSED BY THE COUNCIL:		
6		PRESIDENT	
7 8 9 10	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
11	PREPARED BY: Jonathan Griffin, Assistant City Att	torney DATE: August 17, 2022	
12 13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
17	Kristin M. Bronson, City Attorney		
18	BY: Anshul Bagga , Assistant City At	ttorney DATE: Sep 1, 2022	