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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1017  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Loan Agreement between the City and County of Denver**  
7 **and ECLT Morrison Condos LLC to support the planned affordable housing**  
8 **development located at Morrison Road and South Perry Street in Council**  
9 **District 3.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Loan Agreement between the City and County of Denver and ECLT  
13 Morrison Condos LLC, in the words and figures contained and set forth in that form of Loan  
14 Agreement available in the office and on the web page of City Council, and to be filed in the office  
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
16 Filing No. 202264231-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 31, 2022

18 MAYOR-COUNCIL DATE: September 6, 2022 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_  
20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: September 8, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29 Kristin M. Bronson, Denver City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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