## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	or 🖂	Resolution Request	Date of Request: 8/9/2022
1. Type of Request:			
<b>◯</b> Contract//IGA/Grant Agreement	Rezoning/Map	Amendment	☐ Appointment
☐ Dedication/Vacation	OHR Classifica	tion	☐ Other:
			y or contractor and contract control number - tract amendment, municipal code change,
	rition for youth and far	milies, through funding	31-24 to provide food education, hands-on g from the Healthy Food for Denver's Kids es citywide (ENVHL-202263811).
3. Requesting Agency: Denver Department of Public Health and En	vironment		
4. Contact Person:	. 1	Contact	and the state of Maria Co. and 1.
Contact person with knowledge of propose ordinance/resolution	ed	Contact person to pre	esent item at Mayor-Council and
Name: Jessica Murison		Name: Will Fenton	& Jess Murison
Email: Jessica.murison@denvergov.org	5	Email: william.fent	ton@denvergov.org
5. General description or background of HFDK's support will allow FrontLine farming expanded programming activities will include on-site garden classes, the creation of a component, and additional staffing to enroll and able to engage small children with nutritious children, families and ECE staff. FLF proposition which youth will be taught how to access displacements.	ng to create expanded de a minimum of 20 ed munity garden with poldification directly connect family s food by providing he see to create an intersec	educational opportunit ducational presentation rogramming at an anch lies to Federal Nutritio althy snacks and meals ctional, farm-based cur	ies to youth in their target areas. The as for youth with a focus on ages 0-5, monthly or institution for the Black community in a Assistance Programs. They will also be at youth classes. The target audience is
6. City Attorney assigned to this reques	t (if applicable): Bro	eena Meng	
7. **For all contracts, fill out and subm	it accompanying Key	Contract Terms wor	ksheet** (highlight this line somehow)
	To be completed by M	ayor's Legislative Tea	m:
Resolution/Bill Number:		Date En	ntered:

## **Key Contract Terms**

		•		
Type of Contract: (e.g. Expenditure (Grant) Agree		500K; IGA/Grant Agreement, Sale	or Lease of Real Property):	
<b>Vendor/Contractor Na</b> FRONT LINE FARMIN				
Contract control number	er:			
Location: Denver, Colorado				
s this a new contract?	⊠ Yes □ No Is this	an Amendment?   Yes   No	If yes, how many?	
Contract Term/Duratio Term: 08/01/2022 – 07/3		, include $\underline{ ext{existing}}$ term dates and $\underline{ ext{a}}$	mended dates):	
Contract Amount (indi	cate existing amount, ame	nded amount and new contract tot	al):	
Currei	nt Contract Amount	Additional Funds	Total Contract Amount	
	(A)	<b>(B)</b>	(A+B)	
	\$ 517,057.48	NA	\$ 517,057.48	
Curr	ent Contract Term	Added Time	New Ending Date	
08/01	/2022- 07/31/2024	NA	NA	
Yes — competitive RFP and this contractor prosource of funds: Healthy Food for Denverse this contract subject and WBE/MBE/DBE comm	itments (construction, de	e. • City before?   Yes   No		
Who are the subcontrac N/A	ctors to this contract?			
	To be co	ompleted by Mayor's Legislative Tea.		
Resolution/Bill Number:	Bill Number: Date Entered:			