

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on **Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 9/6/2022

Please mark one: Bill Request or Resolution Request

1. Type of Request:

- Contract//IGA/Grant Agreement Rezoning/Map Amendment Appointment
- Dedication/Vacation OHR Classification Other:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Approves a grant agreement with LifeSpan Local for \$918,038 and through 7-31-24 to provide food and outreach materials to families through schools, early childhood education providers, and other youth facing organizations, to help feed and connect children and families to existing community food organizations, through funding from the Healthy Food for Denver’s Kids Initiative and serving families citywide (ENVHL-202263672).

3. Requesting Agency:

Denver Department of Public Health and Environment

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jessica Murison	Name: Will Fenton & Jess Murison
Email: Jessica.murison@denvergov.org	Email: william.fenton@denvergov.org

5. General description or background of proposed request; include attached executive summary if more space needed:

Lifespan Local proposes to sustain and grow their offerings of food to families and children through schools, Early Childhood Education providers, and other youth facing organizations, connect children and their families to existing community food organizations by distributing outreach materials to and meeting with local schools, ECE centers, FFN providers, and youth-facing non-profits. Lifespan Local, through the collaborative Southwest Food Coalition, will partner with Benefits in Action (BIA) who will provide benefits enrollment and education at SWD schools and ECE providers.

6. City Attorney assigned to this request (if applicable): Breena Meng

7. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet** (highlight this line somehow)**

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Expenditure (Grant) Agreement

Vendor/Contractor Name:
LIFESPAN LOCAL LLC

Contract control number:
ENVHL-202263672

Location:
Athmar Park, Barnum, Barnum West, Ruby Hill, Sun Valley, Mar Lee, College View-South Platte, Valverde, Villa Park, Westwood, Harvey Park, and Harvey Park South in Districts 2, 3, and 7.

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):
Term: 08/01/2022 – 07/31/2024.

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$ 918,038	NA	\$ 918,038

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
08/01/2022– 07/31/2024	NA	NA

Scope of work:

Was this contractor selected by competitive process? If not, why not?
Yes – competitive RFP selection process was done.

Has this contractor provided these services to the City before? Yes No

Source of funds:
Healthy Food for Denver’s Kids Special Revenue Fund 14809

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?
N/A

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