ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday.** Contact the Mayor's Legislative team with questions

Date of Request: 9/6/2022

Please mark one: ☒ **Bill Request** **or** ☐ **Resolution Request**

1. Type of Request:

☒ **Contract//IGA/Grant Agreement** ☐ **Rezoning/Map Amendment** ☐ **Appointment**

☐ **Dedication/Vacation** ☐ **OHR Classification** ☐ **Other:**

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request:* ***grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc****.)*

Amends an intergovernmental agreement with School District No. 1 by adding $187,777 for a new total of $717,127 and one year for a new end date of 7-31-23 to continue supporting the hydroponic farm at Bruce Randolph School with accompanying curriculum to help ensure students recognize food justice and insecurity, understand health and nutrition, and to provide fresh produce to students and their community through urban farming, food preparation and food preservation, in Council District 9 (ENVHL- 202055488-00/ ENVHL-202263895).

3. Requesting Agency:
Denver Department of Public Health and Environment

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jessica Murison	Name: Will Fenton & Paige Cheney
Email: Jessica.murison@denvergov.org	Email: william.fenton@denvergov.org

5. General description or background of proposed request; include attached executive summary if more space needed:

DPS will provide students with work-based learning opportunities, such as job shadows, in partnership with local farms, food manufacturing businesses, and agricultural technology companies. Partnering with Teens For Food Justice will provide ongoing training and professional development to the Farm Manager in farm operations as well as technological upgrades to farm systems as needed. TFFJ's team will support the continuing work with the school's teaching staff to develop and implement standards-aligned curricula for all STEM and Health classes that will integrate into the farm and will provide Professional Development on their content and delivery.

6. City Attorney assigned to this request (if applicable):

Breena Meng

7. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet (highlight this line somehow)**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > $500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Expenditure (Grant) Agreement

Vendor/Contractor Name:
School District No. 1

Contract control number:
ENVHL- 202055488-00/ ENVHL-202263895

Location:
Denver, Colorado

Is this a new contract? ☐ **Yes** ☒ **No** **Is this an Amendment?** ☒ **Yes** ☐ **No** **If yes, how many? __2___**

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):
Term: 08/01/2021 – 07/31/2023, with an option for additional one year renewal.

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount (A)	*Additional Funds (B)*	*Total Contract Amount (A+B)*
$ 529,350	**$187,777**	**$** 717,127

Current Contract Term	*Added Time*	*New Ending Date*
08/01/2020– 07/31/2022	**1 Year**	**07/31/2023**

Scope of work:

Was this contractor selected by competitive process? **If not, why not?**
Yes – competitive RFP selection process was done.

Has this contractor provided these services to the City before? ☐ **Yes** ☒ **No**
Source of funds:
Healthy Food for Denver's Kids Special Revenue Fund 14809

Is this contract subject to: ☐ **W/MBE** ☐ **DBE** ☐ **SBE** ☐ **XO101** ☐ **ACDBE** ☒ **N/A**

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?
Teens for Food Justice

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