

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 3:00pm on Monday. Contact the Mayor’s Legislative team with questions

Date of Request: 9/9/2022

Please mark one:  Bill Request or  Resolution Request

1. Type of Request:

- Contract//IGA/Grant Agreement       Rezoning/Map Amendment       Appointment
- Dedication/Vacation       OHR Classification       Other:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Amends an intergovernmental agreement with School District No. 1 by adding \$1,000,000 for a newtotal of \$2,000,000 and one year for a new end date of 7-31-2023 to provide Denver Public Schools with chef education across 166 locations, through funding from the Healthy Food for Denver’s Kids Initiative and serving children citywide (ENVHL- 202160277-00 / ENVHL-202264243).

3. Requesting Agency:

Denver Department of Public Health and Environment

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jessica Murison	Name: Will Fenton
Email: Jessica.murison@denvergov.org	Email: william.fenton@denvergov.org

5. General description or background of proposed request; include attached executive summary if more space needed:

DPS/Food and Nutrition Services will use this grant to hire Brigaid an innovative, chef-led startup dedicated to the mission of reimagining K12 school foodservice. Brigaid will lead an extensive in-person operations-based training in (166) school kitchens across the district to improve the quality of ingredients and entrees served to DPS students.

6. City Attorney assigned to this request (if applicable):

Breana Meng

7. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\* (highlight this line somehow)**

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**Key Contract Terms**

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Expenditure (Grant) Agreement

**Vendor/Contractor Name:**  
SCHOOL DISTRICT NO. 1 IN THE CITY AND COUNTY OF DENVER AND STATE OF COLORADO,

**Contract control number:**  
ENVHL-202264243-01  
ENVHL- 202160277-00 (Legacy Contract Number)

**Location:**  
Denver, CO

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many?  1

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
Term: 08/01/2021 – 07/31/2023, with the option to renew for an additional year.

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$ 1,000,000	\$ 1,000,000	\$2,000,000

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
08/01/2021– 07/31/2022	1 Year	07/31/2023

**Scope of work:**

**Was this contractor selected by competitive process? If not, why not?**  
Yes – competitive RFP selection process was done.

**Has this contractor provided these services to the City before?  Yes  No**  
**Source of funds:**

Healthy Food for Denver’s Kids Special Revenue Fund 14809

**Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A**

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**  
Brigaid

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_