ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🗌 Bill Request	or	☑ Resolution Request	Da	ate of Request: 9/9/2022
1. Type of Request:					
Contract//IGA/Gra	nt Agreement	Rezoning/N	Iap Amendment	Appointment	
Dedication/Vacation	n 🗌	OHR Class	ification	Other:	

2. Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a grant agreement with Vive Wellness, by adding \$750,000 for a new total of \$1,725,000.00 and one year for a new end date of 7-31-2023, for youth programs including healthy food bags and snacks to 1200 youth and their families, through funding from the Healthy Food for Denver's Kids Initiative, based in District 9 and serving families citywide (ENVHL- 202055219-00/ ENVHL-202264172).

3. Requesting Agency:

Denver Department of Public Health and Environment

4. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and			
ordinance/resolution	Council			
Name: Jessica Murison	Name: Will Fenton			
Email: Jessica.murison@denvergov.org	Email: william.fenton@denvergov.org			

5. General description or background of proposed request; include attached executive summary if more space needed:

Vive Wellness will continue its youth programs including obtaining, assembling, and deliver healthy food Bags to youth that are food insecure in the neighborhoods Vive offers programs, providing snacks at after school programming and providing educational classes on cooking and growing food. Food deliveries will be made in the following neighborhoods: Cole, Montbello, Swansea, Globeville, Park Hill, Green Valley Ranch, Swansea, Ruby Hills, and Westwood. The education and gardening will take place at gardens in Montbello, Globeville and Cole. Some The education will be done virtually or in the Vive Wellness office at 3532 Franklin Street, Denver CO 80205. Vive primarily serves Hispanic populations, specifically low-income youth. Vive primarily reaches the Latino Spanish speaking immigrant community. The average age of children under 18 is 8-10 years old.

6. City Attorney assigned to this request (if applicable):

Breena Meng

7. **<u>For all contracts, fill out and submit accompanying Key Contract Terms worksheet** (highlight this line somehow)</u>

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): **Expenditure (Grant) Agreement**

Vendor/Contractor Name: Vive Wellness

Contract control number: ENVHL-202264172-03 ENVHL- 202055219-00 (Legacy Contract Number)

Location: Vive is located at 1620 East 36th Ave

Delivery Healthy Food Bags/Boxes to Youth; Cole, Montbello, Swansea, Globeville, Park Hill, Montbello and Green Valley Ranch, Swansea, South East, Ruby Hills, and Westwood.

Education and Gardening: Maxwell Elementary and Globeville Garden - The education will be sometimes at the garden and other on Facebook, Zoom and in person in the office at 1620 East 36th Avenue, Denver CO 80205 in District 9.

Is this a new contract?
Yes No Is this an Amendment?
Yes No If yes, how many? _3___

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term: 08/01/2020 - 07/31/2023.

Contract Amount (indicate existing amount, amended amount and new contract total):

	Current Contract Amount	Additional Funds	Total Contract Amount (A+B) \$1,725,000	
	(A)	(B)		
	\$975,000	\$750,000		
	Current Contract Term	Added Time	New Ending Date	
	08/01/2020 - 07/31/2022	1 year	07/31/2023	
Yes – comp	ntractor selected by competitive proce etitive RFP selection process was done ntractor provided these services to the	e		
·	inds: od for Denver's Kids Special Revenue ract subject to: 🔲 W/MBE 🗌 DB		NDRE MN/A	
	/DBE commitments (construction, des			
Who are th	e subcontractors to this contract?			

Date Entered: _____