ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	st or 🖂	Resolution Request	Date of Request: 8/9/2022
1. Type of Request:			
◯ Contract//IGA/Grant Agreement	Rezoning/Map	Amendment	☐ Appointment
☐ Dedication/Vacation	OHR Classificat	tion	☐ Other:
that clearly indicates the type of requesupplemental request, etc.) Approves a grant agreement with Boys \$765,165.07 and one year for a new eneducational field trips, youth and family	st: grant acceptance, c s and Girls Club of Met ad date of 7-31-23 to pr ly cooking classes, wee	ontract execution, con tro Denver by adding \$ ovide nutrition educati kend food boxes and q	y or contractor and contract control number - tract amendment, municipal code change, 458,991.07 for a new contract max of on with onsite gardening programming, uarterly meal-based family nights at ten of the g families in Districts 1, 2, 3, 8, 9 and 11.
3. Requesting Agency:Denver Department of Public Health and E4. Contact Person:	nvironment		
Contact person with knowledge of propos	sed	Contact person to present item at Mayor-Council and	
ordinance/resolution Name: Jessica Murison		Council Name: Will Fenton	
Name: Jessica Murison Email: Jessica.murison@denvergov.or	10	Email: william.fent	ton Adamyanaay ana
5. General description or background of The Boys and Girls Club of Metro Denver educational field trips. Additionally, the nights to bring the community together	will provide nutritional ney will provide food bo	education through ons	•
6. City Attorney assigned to this reque	st (if applicable):		
Breena Meng			
	nit accompanying Key	Contract Terms wor	ksheet** (highlight this line somehow)
	To be completed by M	ayor's Legislative Tea	m:
Resolution/Bill Number:		Date En	ntered:

Key Contract Terms

	ract: (e.g. Professional Services > (Grant) Agreement	- \$500K; IGA/Grant Agreement, Sale or Lea	se of Real Property):			
	ractor Name: LS CLUBS OF METRO DENVER	RINC				
Contract con ENVHL-2022						
Location: Club Name Arthur Johnson Boys & Girls Club Beach Court Boys & Girls Club Broncos Boys & Girls Club Cole Boys & Girls Club Cope Boys & Girls Club Green Valley Ranch Boys & Girls Club Johnson Elementary Boys & Girls Club Owen Boys & Girls Club Owen Boys & Girls Club Tiskers Boys & Girls Club Vickers Boys & Girls Club Vickers Boys & Girls Club Tiskers Boys & Girls Club Ti			District 9 District 3 District 11 District 2 0219 District 3 District 8 No District Listed			
Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term: 08/01/2021 – 07/31/2023, with the option to renew for an additional year. Contract Amount (indicate existing amount, amended amount and new contract total):						
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)			
	\$ 306,174	\$ 458,991.07	\$765,165.07			
	Current Contract Term	Added Time	New Ending Date			
	08/01/2021- 07/31/2022	1 Year	07/31/2023			
Yes – compet Has this cont	tractor selected by competitive prictive RFP selection process was d					
Source of fun Healthy Food	ids: I for Denver's Kids Special Revei	nue Fund 14809				
Is this contra	ct subject to: W/MBE	DBE ☐ SBE ☐ XO101 ☐ ACDBE ⊠	N/A			
WBE/MBE/I	OBE commitments (construction,	design, Airport concession contracts):				
Who are the	subcontractors to this contract?	None.				
	To be	e completed by Mayor's Legislative Team:				
Resolution/Bi	ll Number:	ill Number: Date Entered:				