| 4 SERI 5 6 7 8 9 10 BE IT 11 12 Denve 13 of Se 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 18 PASS 19 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City A 26 resolu 27 of the 28 29 Kristin 30 | | | |
|--|---|-------------------------|---|
| 4 SERI 5 6 7 8 9 10 BE IT 11 12 Denve 13 of Se 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 18 PASS 19 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City A 26 resolu 27 of the 28 29 Kristin 30 | BY AUTHORITY | | |
| 5 6 7 8 9 10 BE IT 11 12 Denver 13 of Se 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City / 26 resolu 27 of the 28 Kristin 30 Kristin | SOLUTION NO. CR22-1065 | | COMMITTEE OF REFERENCE: |
| 6 7 8 9 10 BE IT 11 11 12 Denver 13 of Se 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City / 26 resolu 27 of the 28 Kristin 30 Kristin | RIES OF 2022 | | Finance & Governance |
| 7 8 9 10 BE IT 11 12 Denver 12 Denver 13 of Se 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City / 26 resolu 27 of the 28 29 30 Kristin | A RESOLUTION | | |
| 10 BE IT 11 11 12 Denvertion 13 of Se 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City / 26 resolu 27 of the 28 Xristin 30 Kristin | Approving a proposed Second Amendatory Agreement between the City and County of Denver and MSP Master Tenant I, LLC to clarify roles and responsibilities related to roof maintenance and repair. | | |
| 12 Denvir 13 of Se 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City / 26 resolu 27 of the 28 Xristin 30 Kristin | | | |
| 13 of Se 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City A 26 resolu 27 of the 28 29 Kristin 30 | Section 1. The proposed Second Amendatory Agreement between the City and County of | | |
| 14 to be 15 under 16 COM 17 MAYO 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City / 26 resolu 27 of the 28 Kristin 30 Kristin | Denver and MSP Master Tenant I, LLC, in the words and figures contained and set forth in that form | | |
| 15 under 16 COM 17 MAYO 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City A 26 resolu 27 of the 28 29 Kristin 30 | of Second Amendatory Agreement available in the office and on the web page of City Council, and | | |
| COM MAY0 PASS PASS PASS ATTE ATTE ATTE PREF Pursu City / resolu of the Kristin S0 | to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, | | |
| 17 MAY0 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City A 26 resolu 27 of the 28 29 Kristin 30 | 5 under City Clerk's Filing No. 202263016-02, is hereby approved. | | |
| 18 PASS 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City <i>J</i> 26 resolu 27 of the 28 29 Kristin 30 | 6 COMMITTEE APPROVAL DATE: September 6, 2022 by Consent | | |
| 19 20 ATTE 21 22 23 PREF 24 Pursu 25 City A 26 resolu 27 of the 28 29 Kristin 30 | | | |
| 20 ATTE 21 22 23 PREF 24 Pursu 25 City / 26 resolu 27 of the 28 29 Kristin 30 | SED BY THE COUNCIL: | September 19, | 2022 |
| 21 22 23 PREF 24 Pursu 25 City / 26 resolu 27 of the 28 29 Kristin 30 | Au | PRE | SIDENT |
| 24 Pursu 25 City / 26 resolu 27 of the 28 29 Kristin 30 | EST: | EX-C | RK AND RECORDER, OFFICIO CLERK OF THE YAND COUNTY OF DENVER |
| 25 City / 26 resolu 27 of the 28 29 Kristin 30 | PARED BY: Lee M. Zarzecki, | Assistant City Attorney | DATE: September 15, 2022 |
| 29 Kristiı 30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 30 | 9 Kristin M. Bronson, Denver City Attorney | | |
| 31 BY: <u>´</u> | Anshul Bagga | Assistant City Attorney | DATE: Sep 15, 2022 |