| 1                          |   |                 |   |  |
|----------------------------|---|-----------------|---|--|
| 2                          | BY AUTHORITY  |                 |   |  |
| 3                          | RESOLUTION NO. CR22-1062  |                 | COMMITTEE OF REFERENCE:   |  |
| 4                          | SERIES OF 2022  |                 | Finance & Governance  |  |
| 5                          | A RESOLUTION  |                 |   |  |
| 6<br>7<br>8<br>9           | Approving a proposed Second Amendatory Agreement between the City and County of Denver and MFP CO II, LLC to clarify roles and responsibilities related to roof maintenance and repair. |                 |   |  |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                 |   |  |
| 11                         | Section 1. The proposed Second Amendatory Agreement between the City and County of  |                 |   |  |
| 12                         | Denver and MFP CO II, LLC, in the words and figures contained and set forth in that form of Second  |                 |   |  |
| 13                         | Amendatory Agreement available in the office and on the web page of City Council, and to be filed   |                 |   |  |
| 14                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit   |                 |   |  |
| 15                         | Clerk's Filing No. 202262995-02, is hereby approved.  |                 |   |  |
| 16                         | COMMITTEE APPROVAL DATE: September 6, 2022 by Consent   |                 |   |  |
| 17                         | MAYOR-COUNCIL DATE: September 13, 2022  |                 |   |  |
| 18                         | PASSED BY THE COUNCIL:  | September 19,   | September 19, 2022  |  |
| 19                         | And the second  | PRESID          | PRESIDENT   |  |
| 20<br>21<br>22             | ATTEST:   | EX-OFF          | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |  |
| 23                         | PREPARED BY: Lee M. Zarzecki, Assistant C   | City Attorney   | DATE: September 15, 2022  |  |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proportion of the Charter.   | form and have r | no legal objection to the proposed  |  |
| 29                         | Kristin M. Bronson, Denver City Attorney  |                 |   |  |
| 30<br>31                   | BY: Anahul Bagga , Assistant  | City Attorney   | DATE: Sep 15, 2022  |  |