1				
2	BY AUTHORITY			
3	RESOLUTION NO. CR22-1084		COMMITTEE OF REFERENCE:	
4	SERIES OF 2022	Land Us	se, Transportation & Infrastructure	
5	<u>A RESOLUTION</u>			
6 7 8 9 10 11	Approving a proposed Amendatory Agreement between the City and County of Denver and Gerald H. Phipps, Inc. to continue providing Construction Manager/General Contractor services for renovation of the Denver Public Library Central Library as part of the Elevate Denver Bond program, in Council District 10.			
12	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
13	Section 1. The proposed Amendatory Agreement between the City and County of Denver			
14	and Gerald H. Phipps, Inc., in the words and figures contained and set forth in that form of			
15	Amendatory Agreement available in the office and on the web page of City Council, and to be filed			
16	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City			
17	Clerk's Filing No. 202264251, is hereby approved.			
18	COMMITTEE APPROVAL DATE: September 13, 2022 by Consent			
19	MAYOR-COUNCIL DATE: September 20, 2022 by Consent			
20	PASSED BY THE COUNCIL:			
21		PRESIDE	NT	
22 23 24	ATTEST:	EX-OFFIC	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
25	PREPARED BY: Jacob G. Crawford	d, Assistant City Attorney	DATE: September 22, 2022	
26 27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
31	Kristin M. Bronson, Denver City Attorney			
32 33	BY:,	Assistant City Attorney	DATE:	