1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR22-0929	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Business, Arts, Workforce & Aviation Services
4	A RESOLUTION	
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Ingram Library Services to purchase books, audiobooks and DVDs for circulation at Denver Public Library branch location.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase Order between the City and County of Denver	
11	and Ingram Library Services, in the words and figures contained and set forth in that form of Master	
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 20220086-00, is hereby approved.	
15	COMMITTEE APPROVAL DATE: August 10, 2022 by Consent	
16	MAYOR-COUNCIL DATE: August 16, 2022	
17	PASSED BY THE COUNCIL: Septer	ember 12, 2022
18	- Auto-	- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Olayinka Hamza, Assistant City Att	torney DATE: September 1, 2022
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristin M. Bronson, Denver City Attorney	C 1, 2022
30	BY: Anshul Bagga , Assistant City Att	ttorney DATE: Sep 1, 2022