| 1           | BY AUTHORITY                                                                                                           |                                                 |  |  |  |
|-------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|
| 2           | RESOLUTION NO. CR22-1013                                                                                               | COMMITTEE OF REFERENCE:                         |  |  |  |
| 3           | SERIES OF 2022                                                                                                         | Finance and Governance                          |  |  |  |
| 4           |                                                                                                                        |                                                 |  |  |  |
| 5           | A RESOLUTION                                                                                                           |                                                 |  |  |  |
| 6           |                                                                                                                        |                                                 |  |  |  |
| 7<br>8<br>9 | Amending the Denver City Council Rules of Procedure concerning registration for public comment at the regular meeting. |                                                 |  |  |  |
| 10          | WHEREAS, § 3.3.5 of the Charter authorizes the                                                                         | City Council to make rules governing            |  |  |  |
| 11          | its procedures; and                                                                                                    |                                                 |  |  |  |
| 12          | WHEREAS, Sec. 13-6(a)(2), D.R.M.C. provides that the Council may adopt or amend                                        |                                                 |  |  |  |
| 13          | its rules of procedure by resolution.                                                                                  |                                                 |  |  |  |
| 14          |                                                                                                                        |                                                 |  |  |  |
| 15          | NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF                                                |                                                 |  |  |  |
| 16          | DENVER:                                                                                                                |                                                 |  |  |  |
| 17          |                                                                                                                        |                                                 |  |  |  |
| 18          | Section 1. That Rule 7.11 of the Denver City Council Rules of Procedure shall be amended                               |                                                 |  |  |  |
| 19          | by deleting the language stricken and adding the language underlined, to read as follows:                              |                                                 |  |  |  |
| 20          |                                                                                                                        |                                                 |  |  |  |
| 21          | 7.11. GENERAL PUBLIC COMMENT SESSION. Before                                                                           | re convening the regular meeting, <u>Before</u> |  |  |  |
| 22          | reconvening the regular meeting from recess, the Council shall conduct a televised one-half hour                       |                                                 |  |  |  |
| 23          | general public comment session during which persons may address the Council on any matter of                           |                                                 |  |  |  |
| 24          | city concern, except for any matter that is scheduled for either a formal or a courtesy public hearing                 |                                                 |  |  |  |
| 25          | at that meeting or any future meeting of Council. Anyone wishing to comment on a matter                                |                                                 |  |  |  |
| 26          | scheduled for a public hearing shall be requested to res                                                               | erve their comments until the hearing in        |  |  |  |
| 27          | question.                                                                                                              |                                                 |  |  |  |
| 28          | (a) Persons wishing to address Council at a g                                                                          | ·                                               |  |  |  |
| 29          | register their intention to do so online, by phone, or in pe                                                           | •                                               |  |  |  |
| 30          | beginning at <del>12:00 p.m.</del> <u>11:00 a.m.</u> on the Friday before                                              |                                                 |  |  |  |
| 31          | Registration period will end at 4:00 3:00 p.m. the day of                                                              | •                                               |  |  |  |
| 32          | Speakers shall be recognized to speak in the order of re                                                               |                                                 |  |  |  |
| 33          | have not addressed Council during a general public comment session in the previous 90 days will                        |                                                 |  |  |  |
| 34          | have first priority. Speakers who have not addressed Co                                                                | ouncil at the general public comment            |  |  |  |

| 1                    | session in the previous week shall be given second priority. Those who spoke at the previous                                                                                                                                                                                                                                |             |          |                                         |  |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-----------------------------------------|--|
| 2                    | week's meeting will have third priority.                                                                                                                                                                                                                                                                                    |             |          |                                         |  |
| 3                    | COMMITTEE APPROVAL DATE: August 23, 2022 by Consent                                                                                                                                                                                                                                                                         |             |          |                                         |  |
| 4                    | MAYOR-COUNCIL DATE: August 30, 2022                                                                                                                                                                                                                                                                                         |             |          |                                         |  |
| 5                    | PASSED BY THE COUNCIL: September 12, 2022                                                                                                                                                                                                                                                                                   |             |          |                                         |  |
| 6                    | - Air                                                                                                                                                                                                                                                                                                                       | - PRESIDENT |          |                                         |  |
| 7<br>8<br>9          | ATTEST:                                                                                                                                                                                                                                                                                                                     | EX-OFF      | FICIO CL | ECORDER,<br>ERK OF THE<br>NTY OF DENVER |  |
| 11                   | PREPARED BY: Jonathan Griffin, Assistant City Att                                                                                                                                                                                                                                                                           | torney      | DA       | ATE: August 17, 2022                    |  |
| 12<br>13<br>14<br>15 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |             |          |                                         |  |
| 17                   | Kristin M. Bronson, City Attorney  BY: Analul Bagga  Assistant City At                                                                                                                                                                                                                                                      | ttornov     | DATE     | . Sep 1, 2022                           |  |