| 1                    | BY AUTHORITY                                                                                                                                                                                                                                                                                                            |                                                      |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 2<br>3               | RESOLUTION NO. CR 22-10                                                                                                                                                                                                                                                                                                 | COMMITTEE OF REFERENCE:                              |
| 4<br>5               | SERIES OF 2022                                                                                                                                                                                                                                                                                                          | BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES        |
| 6<br>7<br>8          | A RESOLUTION                                                                                                                                                                                                                                                                                                            |                                                      |
| 9<br>10<br>11<br>12  | Approving a proposed Purchase Order between the City and County of Denver<br>and OJ Watson Company, Inc., concerning add-on parts for the five newly<br>purchased trucks for use at Denver International Airport.                                                                                                       |                                                      |
| 13                   | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                         |                                                      |
| 14                   | Section 1. The proposed purchase order between the City and County of Denver and OJ                                                                                                                                                                                                                                     |                                                      |
| 15                   | Watson Company, Inc., referred to as Purchase Order No. PO-00119508 in the words and figures                                                                                                                                                                                                                            |                                                      |
| 16                   | contained and set forth in that form of a purchase order available in the office and on the web page                                                                                                                                                                                                                    |                                                      |
| 17                   | of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and                                                                                                                                                                                                                    |                                                      |
| 18                   | County of Denver, under City Clerk's Filing No. 20220095 is hereby approved.                                                                                                                                                                                                                                            |                                                      |
| 19                   | COMMITTEE APPROVAL DATE: September 14, 2022 by Consent                                                                                                                                                                                                                                                                  |                                                      |
| 20                   | MAYOR-COUNCIL DATE: September 20, 2022 by Consent                                                                                                                                                                                                                                                                       |                                                      |
| 21                   | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                  |                                                      |
| 22                   |                                                                                                                                                                                                                                                                                                                         | - PRESIDENT                                          |
| 23<br>24<br>25       | ATTEST:                                                                                                                                                                                                                                                                                                                 |                                                      |
| 26                   | PREPARED BY: John Redmo                                                                                                                                                                                                                                                                                                 | nd, Assistant City Attorney DATE: September 22, 2022 |
| 27<br>28<br>29<br>30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                                                      |
| 31                   | Kristin M. Bronson, City Attorr                                                                                                                                                                                                                                                                                         | эу                                                   |
| 32                   | BY:                                                                                                                                                                                                                                                                                                                     | , Assistant City Attorney DATE:                      |
| 33                   |                                                                                                                                                                                                                                                                                                                         |                                                      |
| 34                   |                                                                                                                                                                                                                                                                                                                         |                                                      |
| 35                   |                                                                                                                                                                                                                                                                                                                         |                                                      |
|                      |                                                                                                                                                                                                                                                                                                                         |                                                      |