

**BY AUTHORITY**

RESOLUTION NO. CR22-1082

COMMITTEE OF REFERENCE:

SERIES OF 2022

Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system parcels of land as: 1) South Delaware Street, located near the intersection of South Delaware Street and West Vassar Avenue 2) Public Alley, bounded by South Delaware Street, West Yale Avenue, South Cherokee Street, and West Vassar Avenue.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street and as a public alley designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street and as a public alley;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000031-001:**

**LAND DESCRIPTION - STREET PARCEL NO. 1**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 11TH DAY OF JULY 2022, AT RECEPTION NUMBER 2022092757 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

PARCEL OF LAND LYING WITHIN LOTS 5-8, BLOCK 5, FISK'S BROADWAY ADDITION, LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> P.M., COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 4.00 FEET OF LOTS 5-8 OF BLOCK 5, FISK'S BROADWAY ADDITION.

CONTAINS 400 SQUARE FEET OR 0.009 ACRES, MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as South Delaware Street.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
4 as South Delaware Street.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000031-002:**

10 **LAND DESCRIPTION - ALLEY PARCEL NO. 2**  
11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
12 OF DENVER, RECORDED ON THE 11TH DAY OF JULY 2022, AT RECEPTION NUMBER  
13 2022092757 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
14 STATE OF COLORADO, THEREIN AS:

15  
16 PARCEL OF LAND LYING WITHIN LOTS 5-8, BLOCK 5, FISK'S BROADWAY ADDITION, LYING  
17 WITHIN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF  
18 THE 6<sup>TH</sup> P.M., COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY  
19 DESCRIBED AS FOLLOWS:

20  
21 THE EAST 2.00 FEET OF LOTS 5-8 OF BLOCK 5, FISK'S BROADWAY ADDITION.

22  
23 CONTAINS 200 SQUARE FEET OR 0.005 ACRES, MORE OR LESS

24 be and the same is hereby approved and said real property is hereby laid out and established and  
25 declared laid out, opened and established as a public alley.

26 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
27 alley.

28 **[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: September 13, 2022 by Consent  
2 MAYOR-COUNCIL DATE: September 20, 2022 by Consent  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 22, 2022  
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.  
13  
14 Kristin M. Bronson, Denver City Attorney  
15  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_