

1  
2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1100  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Approving a proposed Amendatory Agreement between the City and County of**  
7 **Denver and Hardline Equipment, LLC to update part specifications for the**  
8 **twenty-five Dennis Eagle cab and chassis for trash and compost trucks to**  
9 **support DOTI operations citywide.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and Hardline Equipment, LLC, in the words and figures contained and set forth in that form of  
14 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
16 Clerk's Filing No. 202264553, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 13, 2022 by Consent

18 MAYOR-COUNCIL DATE: September 20, 2022 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_  
20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: September 22, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29 Kristin M. Bronson, Denver City Attorney

30 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 22, 2022  
31  
32