1 2 BY AUTHORITY 3 RESOLUTION NO. CR22-1084 COMMITTEE OF REFERENCE: 4 SERIES OF 2022 Land Use, Transportation & Infrastructure 5 A RESOLUTION 6 Approving a proposed Amendatory Agreement between the City and County of Denver and Gerald H. Phipps, Inc. to continue providing Construction 7 Manager/General Contractor services for renovation of the Denver Public 8 9 Library Central Library as part of the Elevate Denver Bond program, in Council District 10. 10 11 12 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 13 Section 1. The proposed Amendatory Agreement between the City and County of Denver 14 and Gerald H. Phipps, Inc., in the words and figures contained and set forth in that form of 15 Amendatory Agreement available in the office and on the web page of City Council, and to be filed 16 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City 17 Clerk's Filing No. 202264251, is hereby approved. 18 COMMITTEE APPROVAL DATE: September 13, 2022 by Consent 19 MAYOR-COUNCIL DATE: September 20, 2022 by Consent 20 PASSED BY THE COUNCIL: _____- PRESIDENT 21 ATTEST: ______ - CLERK AND RECORDER, 22 23 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 24 25 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: September 22, 2022 26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 27 28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 29 of the Charter. 30 31 Kristin M. Bronson, Denver City Attorney 32 BY: Anahul Bagga , Assistant City Attorney DATE: Sep 22, 2022 33