2	ORDINANCE NO COUNCIL BILL NO. CB22-0965			
3	SERIES OF 2022 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastruct			
5	<u>A BILL</u>			
6 7				
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
12	City, will result in regulations and restrictions that are uniform within the G-RX-5 district, is justified			
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
15	district;			
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	DENVER:			
18	Section 1. That upon consideration of a change in the zoning classification of the land area			
19	hereinafter described, Council finds:			
20	a. The land area hereinafter described is presently classified as C-MX-3.			
21	b. It is proposed that the land area hereinafter described be changed to G-RX-5.			
22	Section 2. That the zoning classification of the land area in the City and County of Denver			
23	described as follows shall be and hereby is changed from C-MX-3 to G-RX-5:			
24 25 26 27	A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:			
28 29 30 31 32 33	3400 E. BAYAUD AVENUE LOTS 1, 2, 3, 4, 5, 6 AND 7, BLOCK 33, TOGETHER WITH THE EAST 1/2 OF VACATED SOUTH COOK STREET ADJACENT TO SAID LOTS 1, 2, 3, 4, 5, 6 AND 7, BURLINGTON CAPITOL HILL ADDITION, ACCORDING TO THE RECORDED PLAT THEREOF, CITY AND COUNTY OF DENVER, STATE OF COLORADO.			
34 35 36	<u>121 SOUTH MADISON STREET</u> LOTS 33 TO 36, INCLUSIVE, BLOCK 33, BURLINGTON CAPITOL HILL ADDITION, CITY AND COUNTY OF DENVER, STATE OF COLORADO.			

**BY AUTHORITY** 

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thereof, which are immediately adjacent to the aforesaid specifically described area.

in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline

1	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
2	Development in the real property records of the Denver County Clerk and Recorder.			
3	COMMITTEE APPROVAL DATE: August 16, 2022			
4	MAYOR-COUNCIL DATE: August 23, 2022			
5	PASSED BY THE COUNCIL:Se	September 26, 2022		
6	- And	PRESIDENT		
7	APPROVED:	MAYOR		
8 9 10	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
11	NOTICE PUBLISHED IN THE DAILY JOURNAL:		·;	
12	PREPARED BY: Nathan J. Lucero, Assistant City Attorney		DATE: August 25, 2022	
13 14 15 16 17	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
18	Kristin M. Bronson, Denver City Attorney			
19 20	BY: Anskul Bagga Assistant City Atto	ornev DATE	Aug 24, 2022	