

BY AUTHORITY

RESOLUTION NO. CR22-1088
SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Education, Housing & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the “Assistance to Firefighters Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA No. 97.044, between the City and County of Denver and the United States Department of Homeland Security and Emergency Management, for the “Assistance to Firefighters Grant” program, which is identified as Grant Number EMW-2021-FG-05170, a copy of which is duly filed with the City Clerk, Filing No. 202264670, be and hereby is approved in all respects.

Section 2. The payments made by the United States Department of Homeland Security to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12230-3520000	Assistance to Firefighters Grant	\$785,954.54

The foregoing requires a minimum 10% City match of \$78,595.46 for a total approved budget of \$864,550.00. Authorization for expenditures of said funds will cover the period from August 30, 2022 to August 29, 2024.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: September 9, 2022 by Consent

6 MAYOR-COUNCIL DATE: September 20, 2022 by Consent

7 PASSED BY THE COUNCIL: September 26, 2022

8  - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: September 22, 2022

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
16 § 3.2.6 of the Charter.

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18 Kristin M. Bronson, Denver City Attorney

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20 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 22, 2022,
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