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2	<u>BY</u>	AUTHORITY
3	ORDINANCE NO	COUNCIL BILL NO. CB22-1147
4	SERIES OF 2022	COMMITTEE OF REFERENCE:
5		Land Use, Transportation & Infrastructure
6		A BILL
7 8 9	For an ordinance relinquishing portion of the easement reserved in Ordinance No. 189, Series of 1947, recorded with Denver Clerk & Recorder at Book 0-1 Page 139, Reception No. 451672, located at 3800 North Brighton Boulevard.	
10	WHEREAS, the Executive Director of	the Department of Transportation and Infrastructure of
11	the City and County of Denver has found a	and determined that the public use, convenience and
12	necessity no longer requires a portion of the easement in the area hereinafter described, and subject	
13	to approval by ordinance, has relinquished the same;	
14	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the E	xecutive Director of the Department of Transportation
16	and Infrastructure in relinquishing a portion of	of the easement reserved in Ordinance No. 189, Series
17	of 1947, recorded with Denver Clerk & Recorder at Book 0-1 Page 139, Reception No. 451672, i	
18	the following area:	
19	PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000012-001:	
20 21 22 23 24 25	THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
26 27 28 29 30 31 32 33	THENCE SOUTH 44°45'40" EAST ALONG TO 16.00 FEET TO THE NORTH CORNER THENCE SOUTH 45°03'20" WEST ALONG OF 201.50 FEET; THENCE NORTH 44°56'4 ON THE NORTHWESTERLY ALLEY LINE; THENCE NORTH 45°03'20" EAST ALONG SOF 201.55 FEET TO THE POINT OF BEGIN	THE SOUTHEASTERLY ALLEY LINE, A DISTANCE 0" WEST, A DISTANCE OF 16.00 FEET TO A POINT SAID NORTHWESTERLY ALLEY LINE, A DISTANCE INING.
34	SAID PARCEL CONTAINS 3,224 SQUARE	FEET OR 0.07 ACRES, MORE OR LESS.

- BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTHEASTERLY BLOCK LINE OF
 BLOCK 39, ST. VINCENTS ADDITION SECOND FILING ASSUMED TO BEAR SOUTH 44°45'40"
 EAST
 be and the same is hereby approved and that a portion of the easement within the above-described
 area is hereby relinquished.
 COMMITTEE APPROVAL DATE: September 20, 2022 by Consent
- 7 MAYOR-COUNCIL DATE: September 27, 2022 by Consent 8 PASSED BY THE COUNCIL: _____

9 ______ - PRESIDENT

10 APPROVED: ______ - MAYOR _____

11 ATTEST: _____ - CLERK AND RECORDER,

12 EX-OFFICIO CLERK OF THE

13 CITY AND COUNTY OF DENVER

- 14 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____;
- 15 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 29, 2022
- Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6

19 of the Charter.

2021 Kristin M. Bronson, Denver City Attorney22

23 BY: ______, Assistant City Attorney DATE: _____