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2 **BY AUTHORITY**

3 ORDINANCE NO. _____
4 SERIES OF 2022

COUNCIL BILL NO. CB 22-0996
COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

6 **A BILL**

7 **For an ordinance approving a proposed Fourth Amendatory Agreement between**
8 **the City and County of Denver and Tri-County Health Department, to increase**
9 **equitable access to healthy, affordable foods.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
13 Denver and Tri-County Health Department, in the words and figures contained and set forth in that
14 form of agreement available in the office and on the web page of City Council, and filed in the office
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
16 Filing No. 202264451-04, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 24, 2022 by Consent

18 MAYOR-COUNCIL DATE: August 30, 2022

19 PASSED BY THE COUNCIL: _____
20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

26 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: September 29, 2022

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

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32 Kristin M. Bronson, Denver City Attorney

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34 BY: _____, Assistant City Attorney DATE: _____