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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1145  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system a parcel**  
7 **of land as a public alley bounded by North Fillmore Street, East 3rd Avenue,**  
8 **North Milwaukee Street, and East 4th Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as a public alley designated as part of the  
12 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
13 described, and, subject to approval by resolution has laid out, opened and established the same as  
14 a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000013-001:**

21 **LAND DESCRIPTION – ALLEY PARCEL:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEEDS TO THE CITY AND  
23 COUNTY OF DENVER, RECORDED ON THE 11TH DAY OF AUGUST 2022, AT RECEPTION  
24 NUMBER 2022106214 AND 2022106215 IN THE CITY AND COUNTY OF DENVER CLERK AND  
25 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

26  
27 A PARCEL OF LAND BEING A PART A PARCEL OF LAND DESCRIBED IN GENERAL  
28 WARRANTY DEED RECORDED AUGUST 5, 2005 AT RECEPTION NUMBER 2005130137 IN  
29 THE DENVER COUNTY, COLORADO CLERK AND RECORDER'S OFFICE AND BEING A PART  
30 OF PLOTS 1 AND 2, BLOCK 38, HARMANS SUBDIVISION AS RECORDED IN PLAT BOOK 7  
31 AT PAGE 127 AND SITUATED IN THE NORTHWEST ONE-QUARTER OF SECTION 12,  
32 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND  
33 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
34 FOLLOWS:

35  
36 THE EAST 2.50 FEET OF SAID PLOT 1 AND THE EAST 2.50 FEET OF THE SOUTH 1/2 OF  
37 SAID PLOT 2.

1 PARCEL CONTAINS (375 SQUARE FEET) 0.0086 ACRES, MORE OR LESS  
2 be and the same is hereby approved and said real property is hereby laid out and established and  
3 declared laid out, opened and established as a public alley.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
5 alley.

6 COMMITTEE APPROVAL DATE: September 20, 2022 by Consent

7 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

8 PASSED BY THE COUNCIL: \_\_\_\_\_

9 \_\_\_\_\_ - PRESIDENT

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 29, 2022

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
17 § 3.2.6 of the Charter.

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19 Kristin M. Bronson, Denver City Attorney

20 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 28, 2022  
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