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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1121
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Amendatory Agreement between the City and County of**
7 **Denver and Stone Soup, Inc. to buy food from farmers, ranchers and**
8 **distributors, with Denver Public School staff and social workers delivering the**
9 **food to Denver Public School food pantries.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and Stone Soup, Inc., in the words and figures contained and set forth in that form of Amendatory
14 Agreement available in the office and on the web page of City Council, and to be filed in the office
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
16 Filing No. 2022641167-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 21, 2022

18 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

19 PASSED BY THE COUNCIL: _____
20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: September 29, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 29, 2022