

**BY AUTHORITY**

RESOLUTION NO. CR22-1019  
SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the “Affordable Housing Development Incentives Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Affordable Housing Development Incentives Grant” program for Denver Villa Park/West Denver ADUs, part of HB21-1271 DOLA Innovative Housing Strategies, which is identified as Grant Number CTGG1 NLAA 202300002087, a copy of which is duly filed with the City Clerk, Filing No. 202264286, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>AMOUNT</u>
16302-0145400	Denver Villa Park/West Denver ADUs	\$1,429,993

Expenditures are authorized for the program year of July 15, 2022, to March 31, 2024.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: September 21, 2022 by Consent

5 MAYOR-COUNCIL DATE: September 27, 2022

6 PASSED BY THE COUNCIL: \_\_\_\_\_,  
7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: September 29, 2022

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

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17 Kristin M. Bronson, Denver City Attorney

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19 BY: Anshul Bagga, Assistant City Attorney           DATE: Sep 29, 2022