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2		BY AUTHORITY
3	ORDINANCE NO	COUNCIL BILL NO. CB22-1147
4	SERIES OF 2022	COMMITTEE OF REFERENCE:
5		Land Use, Transportation & Infrastructure
6		<u>A BILL</u>
7 8 9	For an ordinance relinquishing portion of the easement reserved in Ordinance No. 189, Series of 1947, recorded with Denver Clerk & Recorder at Book 0-1 Page 139, Reception No. 451672, located at 3800 North Brighton Boulevard.	
10	WHEREAS, the Executive Dire	ctor of the Department of Transportation and Infrastructure o
11	the City and County of Denver has f	ound and determined that the public use, convenience and
12	necessity no longer requires a portion of the easement in the area hereinafter described, and subject	
13	to approval by ordinance, has relinquished the same;	
14	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of	the Executive Director of the Department of Transportation
16	and Infrastructure in relinquishing a po	ortion of the easement reserved in Ordinance No. 189, Series
17	of 1947, recorded with Denver Clerk & Recorder at Book 0-1 Page 139, Reception No. 451672, in	
18	the following area:	
19	PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000012-001:	
20 21 22 23 24 25	A PARCEL OF LAND BEING A PORTION OF THE ALLEY WITHIN BLOCK 39, ST. VINCENTS ADDITION SECOND FILING VACATED BY ORDINANCE NO. 189 SERIES OF 1947, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
26 27 28 29 30 31 32 33	THENCE SOUTH 44°45'40" EAST AL OF 16.00 FEET TO THE NORTH COR THENCE SOUTH 45°03'20" WEST AL OF 201.50 FEET; THENCE NORTH 4 ON THE NORTHWESTERLY ALLEY THENCE NORTH 45°03'20" EAST AL OF 201.55 FEET TO THE POINT OF	ONG THE SOUTHEASTERLY ALLEY LINE, A DISTANCE 4°56'40" WEST, A DISTANCE OF 16.00 FEET TO A POINT LINE; ONG SAID NORTHWESTERLY ALLEY LINE, A DISTANCE BEGINNING.
34	SAID PARCEL CONTAINS 3,224 SQL	JARE FEET OR 0.07 ACRES, MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTHEASTERLY BLOCK LINE OF 1 2 BLOCK 39, ST. VINCENTS ADDITION SECOND FILING ASSUMED TO BEAR SOUTH 44°45'40" 3 **EAST** 4 be and the same is hereby approved and that a portion of the easement within the above-described 5 area is hereby relinquished. COMMITTEE APPROVAL DATE: September 20, 2022 by Consent 6 7 MAYOR-COUNCIL DATE: September 27, 2022 by Consent October 10, 2022 PASSED BY THE COUNCIL: \_\_\_ 8 9 - PRESIDENT APPROVED: \_ \_\_\_\_\_ - MAYOR \_Oct 12, 2022 10 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, 11 12 **EX-OFFICIO CLERK OF THE** 13 CITY AND COUNTY OF DENVER 14 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_; 15 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 29, 2022 16 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 17

ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6

BY: Anshul Bagga , Assistant City Attorney DATE: Sep 28, 2022

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of the Charter.

Kristin M. Bronson, Denver City Attorney