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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1123  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Third Amendatory Agreement between the City and**  
7 **County of Denver and Montbello Organizing Committee to provide educational**  
8 **programs about food and nutrition, grow healthy food at Montbello Urban Farm,**  
9 **and provide youth with food boxes and meals.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
13 Denver and Montbello Organizing Committee, in the words and figures contained and set forth in  
14 that form of Third Amendatory Agreement available in the office and on the web page of City Council,  
15 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
16 Denver, under City Clerk's Filing No. 202264163-03, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 21, 2022

18 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_  
20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 13, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29 Kristin M. Bronson, Denver City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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