1	BY AUTHORITY				
2	RESOLUTION NO. CR22-1217	COMMITTEE OF REFERENCE:			
3	SERIES OF 2022	Land Use, Transportation & Infrastructure			
4	A RESOLUTION				
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as North Umatilla Street at the intersection of North Umatilla Street and West 28th Avenue.				
8	WHEREAS, the Executive Director of the Dep	artment of Transportation and Infrastructure of			
9	the City and County of Denver has found and determined that the public use, convenience and				
10	necessity require the laying out, opening and establishing as a public street designated as part of				
11	the system of thoroughfares of the municipality that portion of real property hereinafter more				
12	particularly described, and, subject to approval by resolution has laid out, opened and established				
13	the same as a public street;				
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:			
15	Section 1. That the action of the Executive	Director of the Department of Transportation			
16	and Infrastructure in laying out, opening and establis	hing as part of the system of thoroughfares of			
17	the municipality the following described portion of real property situate, lying and being in the City				
18	and County of Denver, State of Colorado, to wit:				
19	PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000121-001:				
20	LAND DESCRIPTION – STREET PARCEL				
21 22 23 24 25 26	A PARCEL OF LAND LOCATED IN THE SOUTHWE 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIP DENVER, COLORADO, AND CONVEYED TO THE RECORDED AUGUST 5, 1892 AT BOOK 838, PAGE RECORDER OF THE CITY AND COUNTY OF DEN AS:	AL MERIDIAN, CITY AND COUNTY OF CITY AND COUNTY OF DENVER BY DEED E 15 IN THE OFFICE OF THE CLERK AND			
27 28 29 30 31 32 33 34	ALL THAT PART OF LOT TWENTY EIGHT (28) IN E TO THE CITY OF DENVER LYING NORTHEAST OF BEGINNING AT A POINT ON THE NORTH LINE AN NORTHEAST CORNER OF SAID LOT TWENTY EIG CURVE OF EIGHT (8) FEET RADIUS FOUR AND C CURVE OF SIXTEEN (16) FEET RADIUS SIXTEEN POINT ON THE EAST LINE AND FIFTEEN (15) FEE OF SAID LOT TWENTY EIGHT (28)	F A LINE DESCRIBED AS FOLLOWS: ID TWELVE (12) FEET WEST OF THE GHT (28) AND RUNNING THENCE ON A INE QUARTER (4 ¼) FEET THENCE ON A AND THREE QUARTER (16 ¾) FEET TO A			
	1				

1	be and the same is hereby approved and said real property is hereby laid out and established and					
2	declared laid out, opened and established as North Umatilla Street.					
3	Section 2. That the real property described in Section 1 hereof shall henceforth be North					
4	Umatilla Street.					
5	COMMITTEE APPROVAL DATE: October 4, 2022 by Consent					
6	MAYOR-COUNCIL DATE: October 11, 2022					
7	PASSED BY THE COUNCIL:					
8	PRESIDENT					
9 10 11	ATTEST:	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
12	PREPARED BY: Ma	artin A. Plate, Assistant City Attorr	ney	DATE: October 13, 2022		
13 14 15 16 17	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
18 19	Kristin M. Bronson, I	ristin M. Bronson, Denver City Attorney				
20	BY:	, Assistant City Att	orney	DATE:		