

1
2 **BY AUTHORITY**

3 ORDINANCE NO. _____
4 SERIES OF 2022

COUNCIL BILL NO. CB 22-1114
COMMITTEE OF REFERENCE:
5 Safety, Housing, Education & Homelessness

6 **A BILL**

7 **For an ordinance approving a proposed Second Amendatory Agreement**
8 **between the City and County of Denver and School District No. 1, to continue**
9 **supporting urban farming operations and food programs with accompanying**
10 **food justice, health and nutrition curriculum and work-based learning**
11 **opportunities, and providing fresh produce to students and the community.**

12
13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
15 Denver and School District No. 1, in the words and figures contained and set forth in that form of
16 agreement available in the office and on the web page of City Council, and filed in the office of the
17 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
18 202263895-02, is hereby approved.

19 COMMITTEE APPROVAL DATE: September 21, 2022

20 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 APPROVED: _____ - MAYOR _____

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

28 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 13, 2022

29 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.

33
34 Kristin M. Bronson, Denver City Attorney

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36 BY: _____, Assistant City Attorney DATE: _____