1	BY AUTHORITY		
2	RESOLUTION NO. CR22-1218	COMMITTEE OF REFERENCE:	
3	SERIES OF 2022	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as West Evans Avenue located at the intersection of West Evans Avenue and South Bannock Street.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality that portion of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Execu	utive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and esta	ablishing as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION ROW NO	D. 2022-DEDICATION-0000129-001:	
20	LAND DESCRIPTION - STREET PARCEL		
21 22 23 24 25 26 27 28	COUNTY OF DENVER, RECORDED ON THE 12 PAGE 465 IN THE CITY AND COUNTY OF LOCATED IN THE NORTHWEST QUARTER OF	YED BY WARRANTY DEED TO THE CITY AND 2TH DAY OF SEPTEMBER 1966, AT BOOK 9644, DENVER CLERK AND RECORDER'S OFFICE, 5 SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 CITY AND COUNTY OF DENVER, STATE OF	
29	LOTS 2 AND 3, BLOCK 10, ROSEDALE, ACCO	RDING TO THE RECORDED PLAT THEREOF	
30	be and the same is hereby approved and said re	eal property is hereby laid out and established and	
31	declared laid out, opened and established as We	est Evans Avenue.	
32	Section 2. That the real property descr	ibed in Section 1 hereof shall henceforth be West	
33	Evans Avenue.		
34 35	[REMAINDER OF PAGE IN]	TENTIONALLY LEFT BLANK]	

1	COMMITTEE APPROVAL DATE: October 4, 2022 by Consent				
2	MAYOR-COUNCIL DATE: Octobe	R-COUNCIL DATE: October 11, 2022			
3	PASSED BY THE COUNCIL:	October 17, 2	022		
4	And -	PRESID	ENT		
5 6 7	ATTEST:	EX-OFF	AND RECORDER, CIO CLERK OF THE ID COUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate, A	Assistant City Attorney	DATE: October 13, 2022		
9 0 1 2	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
4	Kristin M. Bronson, Denver City Attorney				
5 6	BY: Anshul Bagga	, Assistant City Attorney	DATE: Oct 13, 2022		