1	<u>BY AUTHORITY</u>					
2	RESOLUTION NO. CR22-1217	COMMITTEE OF REFERENCE:				
3	SERIES OF 2022	Land Use, Transportation & Infrastructure				
4	A RESOL	<u>LUTION</u>				
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as North Umatilla Street at the intersection of North Umatilla Street and West 28th Avenue.					
8	WHEREAS, the Executive Director of the D	epartment of Transportation and Infrastructure of				
9	the City and County of Denver has found and determined that the public use, convenience and					
10	necessity require the laying out, opening and establishing as a public street designated as part of					
11	the system of thoroughfares of the municipality that portion of real property hereinafter more					
12	particularly described, and, subject to approval by resolution has laid out, opened and established					
13	the same as a public street;					
14	BE IT RESOLVED BY THE COUNCIL OF THE CI	TY AND COUNTY OF DENVER:				
15	Section 1. That the action of the Execution	ive Director of the Department of Transportation				
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of					
17	the municipality the following described portion of real property situate, lying and being in the City					
18	and County of Denver, State of Colorado, to wit:					
19	PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000121-001:					
20	LAND DESCRIPTION - STREET PARCEL					
21 22 23 24 25 26	A PARCEL OF LAND LOCATED IN THE SOUTH 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINC DENVER, COLORADO, AND CONVEYED TO TH RECORDED AUGUST 5, 1892 AT BOOK 838, PA RECORDER OF THE CITY AND COUNTY OF DE AS:	CIPAL MERIDIAN, CITY AND COUNTY OF E CITY AND COUNTY OF DENVER BY DEED GE 15 IN THE OFFICE OF THE CLERK AND				
27 28 29 30 31 32 33 34	ALL THAT PART OF LOT TWENTY EIGHT (28) IN TO THE CITY OF DENVER LYING NORTHEAST BEGINNING AT A POINT ON THE NORTH LINE AN NORTHEAST CORNER OF SAID LOT TWENTY IN CURVE OF EIGHT (8) FEET RADIUS FOUR AND CURVE OF SIXTEEN (16) FEET RADIUS SIXTEEN POINT ON THE EAST LINE AND FIFTEEN (15) FOR SAID LOT TWENTY EIGHT (28)	OF A LINE DESCRIBED AS FOLLOWS: AND TWELVE (12) FEET WEST OF THE EIGHT (28) AND RUNNING THENCE ON A OONE QUARTER (4 1/4) FEET THENCE ON A EN AND THREE QUARTER (16 3/4) FEET TO A				

1	be and the same is hereby approved and said real property is hereby laid out and established and					
2	declared laid out, opened and established as North Umatilla Street.					
3	Section 2. That the real property described in Section 1 hereof shall henceforth be North					
4	Umatilla Street.					
5	COMMITTEE APPROVAL DATE: October 4, 2022 by Consent					
6	MAYOR-COUNCIL DATE: October 11, 2022					
7	PASSED BY THE COUNCIL: October 17, 2022					
8	- And		PRESIDE	ENT		
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER					
12	PREPARED BY: Ma	artin A. Plate, Assistant City A	Attorney	DATE: October 13,	2022	
13 14 15 16 17	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
18	Kristin M. Bronson, Denver City Attorney					
19 20	BY: Anskul Bagga	, Assistant City	y Attorney	DATE: Oct 13, 2022		