BY AUTHORITY

RESOLUTION NO. CR22-1349 COMMITTEE OF REFERENCE:

SERIES OF 2022 Direct File - Torres

A RESOLUTION

Extending the declaration of local disaster filed with the clerk and recorder to November 28, 2022.

WHEREAS, this emergency declaration is consistent with the Governor of Colorado's COVID-19 Disaster Recovery Order ("D2021 122"), which focuses the State's efforts on recovery from the COVID-19 pandemic;

WHEREAS, the threats posed by COVID-19, including the loss of life continue to require emergency action and resources to avert danger or damage and to protect public health;

WHEREAS, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a State of Local Disaster Emergency Declaration (hereinafter "Declaration");

WHEREAS, the period of Declaration is currently in effect until Monday, October 24, 2022;

WHEREAS, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period of local disaster cannot exceed seven days except by or with the approval of City Council;

WHEREAS, out of an abundance of caution, City Council intends to further extend the current declaration until Monday, November 28, 2022;

WHEREAS, this emergency declaration is necessary for the City to continue to receive federal public assistance funds for emergency protective measures; and

WHEREAS, the emergency declaration gives the City the ability to expedite procurement for critical services that provide shelter for people in need and purchase protective equipment for Denver's essential workers, among other time-sensitive needs.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the State of Local Disaster Emergency Declaration prepared by Mayor Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on March 12, 2020, be extended until November 28, 2022, and shall be in effect until terminated by the Mayor or by City Council in accordance with state and local laws.

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COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: October 18, 2022

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: _____, Assistant City Attorney DATE: _____