| 1 | BY AUTHORITY | |
|------------------------|---|---------|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB22- | 1228 |
| 3 | SERIES OF 2022 COMMITTEE OF REFERE | INCE: |
| 4 | Land Use, Transportation & Infrastr | ucture |
| 5 | <u>A BILL</u> | |
| 6 7 8 9 10 | For an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the Santa Fe Drive Pedestrian Mall C Local Maintenance District upon the real property, exclusive of improvements thereon, benefited. | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 12 | Section 1. Upon consideration of the recommendation of the Executive Director | of the |
| 13 | Department of Transportation and Infrastructure that an ordinance be enacted for the purp | ose of |
| 14 | assessing the annual costs of the continuing care, operation, repair, maintenance and replac | ement |
| 15 | of the Santa Fe Drive Pedestrian Mall C Local Maintenance District ("Santa Fe Drive Pedestria | ın Mall |
| 16 | C"), for the upcoming year, upon the real property, exclusive of improvements thereon, ber | efited, |
| 17 | the Council finds, as follows: | |
| 18 | (a) A local maintenance district providing for the continuing care, operation, | repair, |
| 19 | maintenance and replacement of the Santa Fe Drive Pedestrian Mall C, was created by Ord | nance |
| 20 | No. 38, Series of 2002; | |
| 21 | (b) The annual costs of the continuing care, operation, repair, maintenanc | e and |
| 22 | replacement of the Santa Fe Drive Pedestrian Mall C is \$1,901.00, which amount the Exe | cutive |
| 23 | Director of the Department of Transportation and Infrastructure has the authority to expend | for the |
| 24 | purposes stated herein; | |
| 25 | (c) The Executive Director of the Department of Transportation and Infrastructu | re has |
| 26 | complied with all provisions of law relating to the publishing of notice to the owners of real pro | oerties |
| 27 | to be assessed and to all persons interested generally, and the Council sitting as a Bo | ard of |
| 28 | Equalization has heard and determined all written complaints and objections, if any, filed w | ith the |
| 29 | Executive Director of the Department of Transportation and Infrastructure; and | |
| 30 | (d) The real property within the Santa Fe Drive Pedestrian Mall C will be benefited | l in an |
| 31 | amount equal to or in excess of the amount to be assessed against said property because | of the |
| 32 | continuing care, operation, repair, maintenance and replacement of said Santa Fe Drive Pede | estrian |
| 33 | Mall C. | |
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| 1 | Section 2. The annual costs of the continuing care, operation, repair, maintenance and |
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| 2 | replacement of the Santa Fe Drive Pedestrian Mall C to be assessed against the real properties, |
| 3 | exclusive of improvements thereon, benefited are hereby approved. |
| 4 | Section 3. As the Santa Fe Drive Pedestrian Mall C currently has sufficient reserves to pay |
| 5 | for the 2023 annual costs of the continuing care, operation, repair, maintenance and replacement of |
| 6 | the Santa Fe Drive Pedestrian Mall C, no additional amounts shall be assessed against properties |
| 7 | in the District. |
| 8 | Section 4. Any unspent revenue and revenue generated through investment shall be |
| 9 | retained and credited to the Santa Fe Drive Pedestrian Mall C Local Maintenance District for future |
| 10 | long term or program maintenance of the District. |
| 11 | COMMITTEE APPROVAL DATE: October 04, 2022 by Consent |
| 12 | MAYOR-COUNCIL DATE: October 18, 2022 |
| 13 | PASSED BY THE COUNCIL: |
| 14 | - PRESIDENT |
| 15 | APPROVED: MAYOR |
| 16 | ATTEST: CLERK AND RECORDER, |
| 17 18 | EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 19 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; |
| 20 | PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: October 20, 2022 |
| 21 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the |
| 22 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed |
| 23 24 | ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 25 | |
| 26 27 | Kristin M. Bronson, Denver City Attorney |
| 28 | BY:, Assistant City Attorney DATE: Oct 20, 2022 |