| 1 | BY AUTHORITY | | | |
|------------------------|---|--|--|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB22-1231 | | | |
| 3 | SERIES OF 2022 COMMITTEE OF REFERENCE: | | | |
| 4 | Land Use, Transportation & Infrastructure | | | |
| 5 | <u>A BILL</u> | | | |
| 6 7 8 9 10 | For an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the East 13th Avenue Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited. | | | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 12 | Section 1. Upon consideration of the recommendation of the Executive Director of the | | | |
| 13 | Department of Transportation and Infrastructure that an ordinance be enacted for the purpose of | | | |
| 14 | assessing the annual costs of the continuing care, operation, repair, maintenance and replacement | | | |
| 15 | of the East 13th Avenue Pedestrian Mall Local Maintenance District ("East 13th Avenue Pedestrian | | | |
| 16 | Mall"), for the upcoming year, upon the real property, exclusive of improvements thereon, benefited, | | | |
| 17 | the Council finds, as follows: | | | |
| 18 | (a) A local maintenance district providing for the continuing care, operation, repair, | | | |
| 19 | maintenance and replacement of the East 13th Avenue Pedestrian Mall, was created by Ordinance | | | |
| 20 | No. 134, Series of 1996; | | | |
| 21 | (b) The annual cost of the continuing care, operation, repair, maintenance and | | | |
| 22 | replacement of the East 13th Avenue Pedestrian Mall is \$47,000.00, which amount the Executive | | | |
| 23 | Director of the Department of Transportation and Infrastructure has the authority to expend for the | | | |
| 24 | purposes stated herein; | | | |
| 25 | (c) The Executive Director of the Department of Transportation and Infrastructure has | | | |
| 26 | complied with all provisions of law relating to the publishing of notice to the owners of real properties | | | |
| 27 | to be assessed and to all persons interested generally, and the Council sitting as a Board of | | | |
| 28 | Equalization has heard and determined all written complaints and objections, if any, filed with the | | | |
| 29 | Executive Director of the Department of Transportation and Infrastructure; and | | | |
| 30 | (d) The real property within the East 13th Avenue Pedestrian Mall will be benefited in an | | | |
| 31 | amount equal to or in excess of the amount to be assessed against said property because of the | | | |
| 32 | continuing care, operation, repair, maintenance and replacement of said East 13th Avenue | | | |
| 33 | Pedestrian Mall. | | | |

| 1 | Section 2. The annual cost of the continuing care, op | eration, repair, maintenance and | | | |
|--|--|------------------------------------|--|--|--|
| 2 | replacement of the East 13th Avenue Pedestrian Mall to be assessed against the real properties, | | | | |
| 3 | exclusive of improvements thereon, benefited are hereby approved. | | | | |
| 4 | Section 3. The annual costs of the continuing care, operation, repair, maintenance and | | | | |
| 5 | replacement of the East 13th Avenue Pedestrian Mall in the amount of \$47,000.00 are hereby | | | | |
| 6 | assessed against the real properties, exclusive of improvements thereon, within said local | | | | |
| 7 | maintenance district as follows: | | | | |
| 8 9 10 11 | NOTE: Where a series of lots is followed by "inclusive", the amou be the total for all lots in the series. Where a series of lots is not for appearing after such series shall be the assessment for each lot in | ollowed by "inclusive", the amount | | | |
| 12 13 14 | H.C. BROWN'S 2 ND ADDITION TO DENVER, COLORADO BLOCK 65 Lots | | | | |
| 15 | West 60' Lots 1-4, inclusive | \$1,387.46 | | | |
| 16 17 | East 65' Lots 1-4 & Adjacent strip of land, inclusive | \$1,828.63 | | | |
| 18 19 20 21 | BLOCK 66 Lots 20 & Adjacent strip of land, inclusive | \$3,312.00 | | | |
| 22 23 24 25 | J.W. SMITH'S ADDITION TO DENVER BLOCK 65 Lot | | | | |
| 25 26 | 40 | \$2,890.85 | | | |
| 27 28 29 30 | BLOCK 66 Lot 21 | \$2,890.85 | | | |
| 31 32 | BLOCK 79 | | | | |
| 33 34 35 36 | Lots 1 40 | \$2,890.85 \$2,890.85 | | | |
| 30 37 38 39 40 41 42 43 44 45 46 | BLOCK 80 Lots 20-21 | \$2,890.85 | | | |
| | BLOCK 83 Lots 20-21 | \$2,890.85 | | | |

| 1 | BLOCK 84 | |
|----|----------|------------|
| 2 | Lots | |
| 3 | 1 | \$2,890.85 |
| 4 | 40 | \$2,890.85 |
| 5 | | |
| 6 | BLOCK 89 | |
| 7 | Lots | |
| 8 | 1 | \$2,890.85 |
| 9 | 40 | \$2,890.85 |
| 10 | | |
| 11 | BLOCK 90 | |
| 12 | Lots | |
| 13 | 20-21 | \$2,890.85 |
| 14 | | |

Section 4. The assessments made pursuant hereto shall be a lien in the several amounts
assessed against each lot or tract of land set forth in Section 3 herein, and such lien shall have the
priority of the lien for local public improvement districts.

Section 5. Without demand, said assessments as set forth in Section 3 herein, shall be due and payable on the first day of January of the year next following the year in which this assessing ordinance became effective, and said assessments shall become delinquent if not paid by the last day of February of the year next following the year in which this assessing ordinance became effective. A failure to pay said assessments as hereinabove set forth shall become a lien on the property subject to the assessment, and such lien may be sold by the City as provided by the Charter and ordinances of the City and County of Denver.

25 **Section 6**. Any unspent revenue and revenue generated through investment shall be 26 retained and credited to the East 13th Avenue Pedestrian Mall Local Maintenance District for future 27 long term or program maintenance of the District.

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30 31

| 1 | COMMITTEE APPROVAL DATE: October 04, 2022 by Consent | | | |
|----------------------------|---|------------|--|--|
| 2 | MAYOR-COUNCIL DATE: October 18, 2022 | | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRES | IDENT | |
| 5 | APPROVED: | MAYC |)R | |
| 6 7 8 | ATTEST: | EX-O | K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | ;; | |
| 10 | PREPARED BY: Bradley T. Neiman, Assistant City | y Attorney | DATE: October 20, 2022 | |
| 11 12 13 14 15 | ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 16 | | | | |
| 17 18 | BY:, Assistant City | Attorney | DATE: Oct 20, 2022 | |