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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1119  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Second Amendatory Agreement between the City and**  
7 **County of Denver and Mile High Squash doing business as Mile High 360 to**  
8 **continue providing monthly food supports, nutrition classes and other**  
9 **programming.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
13 Denver and Mile High Squash doing business as Mile High 360, in the words and figures contained  
14 and set forth in that form of Second Amendatory Agreement available in the office and on the web  
15 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the  
16 City and County of Denver, under City Clerk's Filing No. 202264098-02, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 21, 2022

18 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_ October 31, 2022

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- PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Breena N. Meng, Assistant City Attorney

DATE: October 27, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: Anshul Bagga, Assistant City Attorney

DATE: Oct 27, 2022