1	1 BY AUTHORITY		
2	2 RESOLUTION NO. CR22-1336	COMMITTEE OF REFERENCE:	
3	3 SERIES OF 2022 Land	Use, Transportation & Infrastructure	
4	<u>A RESOLUTION</u>		
5 6 7 8 9	Approving a proposed Contract between the City and County of Denver and Atkins North America, Inc. for professional services related to federally funded transportation & mobility projects managed by the Department of Transportation and Infrastructure, citywide.		
9 10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
11 12	Section 1. The proposed Contract between the City and County of Denver and Atkins North America, Inc., in the words and figures contained and set forth in that form of Contract available in		
13	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,		
14	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202264843, is hereby		
15	approved.		
16	COMMITTEE APPROVAL DATE: October 25, 2022 by Consent		
17	MAYOR-COUNCIL DATE: November 1, 2022		
18	PASSED BY THE COUNCIL:		
19	- PRESIDENT		
20 21 22	1 EX-OFI	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	3 PREPARED BY: Jacob G. Crawford, Assistant City Attorney	DATE: November 3, 2022	
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
29	Kerry Tipper, Interim Denver City Attorney		
30 31		DATE:	