1	BY A	<u>UTHORITY</u>
2	RESOLUTION NO. CR22-1342	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8 9	WSP, USA Inc. for professional	
11	Section 1. The proposed Contract between the City and County of Denver and WSP, US	
12	Inc., in the words and figures contained and set forth in that form of Contract available in the office	
13	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex	
14	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202264905, is hereb	
15	approved.	
	COMMITTEE APPROVAL DATE: October 25, 2022 by Consent	
16	COMMITTEE APPROVAL DATE: October 25	, 2022 by Consent
16 17	COMMITTEE APPROVAL DATE: October 25 MAYOR-COUNCIL DATE: November 1, 2022	•
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17	MAYOR-COUNCIL DATE: November 1, 2022	
17 18	MAYOR-COUNCIL DATE: November 1, 2022 PASSED BY THE COUNCIL:	PRESIDENT
17 18 19 20 21	MAYOR-COUNCIL DATE: November 1, 2022 PASSED BY THE COUNCIL:  ATTEST:	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE
17 18 19 20 21 22	MAYOR-COUNCIL DATE: November 1, 2022 PASSED BY THE COUNCIL:  ATTEST:  PREPARED BY: Jacob G. Crawford, Assistar Pursuant to section 13-9, D.R.M.C., this propo City Attorney. We find no irregularity as to	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
17 18 19 20 21 22 23 24 25 26 27	MAYOR-COUNCIL DATE: November 1, 2022 PASSED BY THE COUNCIL:  ATTEST:  PREPARED BY: Jacob G. Crawford, Assistar Pursuant to section 13-9, D.R.M.C., this propo City Attorney. We find no irregularity as to resolution. The proposed resolution is submitted.	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  It City Attorney  DATE: November 3, 2022  Sed resolution has been reviewed by the Office of the form and have no legal objection to the proposed