| 1                      | BY AUTHO  | DRITY  |
|------------------------|---|--|
| 2                      | ORDINANCE NO  | COUNCIL BILL NO. CB22-1235                         |
| 3                      | SERIES OF 2022  | COMMITTEE OF REFERENCE:                            |
| 4                      |   | Land Use, Transportation & Infrastructure          |
| 5                      | <u>A BILI</u>   | =  |
| 6<br>7<br>8<br>9<br>10 | For an ordinance assessing the annual cos<br>repair, maintenance and replacement of th<br>Local Maintenance District upon the real p<br>thereon, benefited. | e West 32nd Avenue Pedestrian Mall                 |
| 11                     | BE IT ENACTED BY THE COUNCIL OF THE CITY  | AND COUNTY OF DENVER:                              |
| 12                     | Section 1. Upon consideration of the reco   | mmendation of the Executive Director of the        |
| 13                     | Department of Transportation and Infrastructure that  | at an ordinance be enacted for the purpose of      |
| 14                     | assessing the annual costs of the continuing care, o  | peration, repair, maintenance and replacement      |
| 15                     | of the West 32nd Avenue Pedestrian Mall Loca  | I Maintenance District ("West 32nd Avenue          |
| 16                     | Pedestrian Mall"), for the upcoming year, upon the real property, exclusive of improvements thereon,  |  |
| 17                     | benefited, the Council finds, as follows:   |  |
| 18                     | (a) A local maintenance district providin   | g for the continuing care, operation, repair,      |
| 19                     | maintenance and replacement of the West 32nd Ave  | nue Pedestrian Mall, was created by Ordinance      |
| 20                     | No. 655, Series of 1998;  |  |
| 21                     | (b) The annual cost of the continuing   | care, operation, repair, maintenance and           |
| 22                     | replacement of the West 32nd Avenue Pedestrian M  | lall is \$11,000.00, which amount the Executive    |
| 23                     | Director of the Department of Transportation and Int  | frastructure has the authority to expend for the   |
| 24                     | purposes stated herein;   |  |
| 25                     | (c) The Executive Director of the Depart  | ment of Transportation and Infrastructure has      |
| 26                     | complied with all provisions of law relating to the pub   | lishing of notice to the owners of real properties |
| 27                     | to be assessed and to all persons interested gen  | erally, and the Council sitting as a Board of      |
| 28                     | Equalization has heard and determined all written o   | omplaints and objections, if any, filed with the   |
| 29                     | Executive Director of the Department of Transportati  | on and Infrastructure; and                         |
| 30                     | (d) The real property within the West 32nd  | Avenue Pedestrian Mall will be benefited in an     |
| 31                     | amount equal to or in excess of the amount to be a  | ssessed against said property because of the       |
| 32                     | continuing care, operation, repair, maintenance a   | nd replacement of said West 32nd Avenue            |

33 Pedestrian Mall.

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Section 2. The annual cost of the continuing care, operation, repair, maintenance and
 replacement of the West 32nd Avenue Pedestrian Mall to be assessed against the real properties,
 exclusive of improvements thereon, benefited are hereby approved.

4 **Section 3**. The annual costs of the continuing care, operation, repair, maintenance and 5 replacement of the West 32nd Avenue Pedestrian Mall in the amount of \$11,000.00 are hereby 6 assessed against the real properties, exclusive of improvements thereon, within said local 7 maintenance district as follows:

NOTE: Where a series of lots is followed by "inclusive", the amount appearing after the series shall
be the total for all lots in the series. Where a series of lots is not followed by "inclusive", the amount
appearing after such series shall be the assessment for each lot in the series.

| 12<br>13 | HIGHLAND PLACE<br>BLOCK 4             |            |
|----------|---------------------------------------|------------|
| 14       | Lots                                  |            |
| 15       | 21 and East 4.0' of Lot 20, inclusive | \$574.46   |
| 16       | 22-23, inclusive                      | \$990.46   |
| 17       | 24-25, inclusive                      | \$990.46   |
| 18       |                                       |            |
| 19       | PACKARD'S HILL SUBDIVISION            |            |
| 20       | BLOCK 2                               |            |
| 21       | Lot                                   |            |
| 22       | West 45.0' of Lot 50                  | \$891.40   |
| 23       |                                       |            |
| 24       | WOLF PLACE                            |            |
| 25       | BLOCK 7                               |            |
| 26       | Lots                                  |            |
| 27       | 1                                     | \$2,517.74 |
| 28       | 48                                    | \$2,517.74 |
| 29       |                                       |            |
| 30       | BLOCK 8                               |            |
| 31       | Lot                                   |            |
| 32       | 1                                     | \$2,517.74 |
| 33       |                                       |            |

34 **Section 4**. The assessments made pursuant hereto shall be a lien in the several amounts 35 assessed against each lot or tract of land set forth in Section 3 herein, and such lien shall have the 36 priority of the lien for local public improvement districts.

37 Section 5. Without demand, said assessments as set forth in Section 3 herein, shall be due 38 and payable on the first day of January of the year next following the year in which this assessing 39 ordinance became effective, and said assessments shall become delinquent if not paid by the last 40 day of February of the year next following the year in which this assessing ordinance became 41 effective. A failure to pay said assessments as hereinabove set forth shall become a lien on the

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| 1                          | property subject to the assessment, and such lien may be sold by the City as provided by the Charter   |  |  |  |
|----------------------------|--|--|--|--|
| 2                          | and ordinances of the City and County of Denver.   |  |  |  |
| 3                          | Section 6. Any unspent revenue and revenue generated through investment shall be   |  |  |  |
| 4                          | retained and credited to the West 32nd Avenue Pedestrian Mall Local Maintenance District for future  |  |  |  |
| 5                          | long term or program maintenance of the District.  |  |  |  |
| 6                          | COMMITTEE APPROVAL DATE: October 04, 2022 by Consent   |  |  |  |
| 7                          | MAYOR-COUNCIL DATE: October 18, 2022   |  |  |  |
| 8                          | PASSED BY THE COUNCIL:October 31, 2022   |  |  |  |
| 9                          |  |  |  |  |
| 10                         | APPROVED: PRESIDENT<br>- MAYOR Nov 1, 2022   |  |  |  |
| 11<br>12<br>13             | ATTEST: CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER  |  |  |  |
| 14                         | NOTICE PUBLISHED IN THE DAILY JOURNAL:;;   |  |  |  |
| 15                         | PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: October 20, 2022   |  |  |  |
| 16<br>17<br>18<br>19<br>20 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |  |  |  |
| 21<br>22                   | Kristin M. Bronson, Denver City Attorney   |  |  |  |
| 23                         | BY:, Assistant City Attorney DATE: Oct 20, 2022  |  |  |  |