

1
2 **BY AUTHORITY**

3 ORDINANCE NO. _____
4 SERIES OF 2022

COUNCIL BILL NO. CB 22-1126
COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

6 **A BILL**

7 **For an ordinance approving a proposed Amendatory Agreement between the**
8 **City and County of Denver and Denver Housing Authority, to provide nutrition**
9 **and healthy cooking classes, healthy snacks for youth.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and Denver Housing Authority, in the words and figures contained and set forth in that form of
14 agreement available in the office and on the web page of City Council, and filed in the office of the
15 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
16 202264165-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 21, 2022

18 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

19 PASSED BY THE COUNCIL: _____
20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

26 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: November 3, 2022

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31
32 Kerry Tipper, Interim Denver City Attorney

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34 BY: _____, Assistant City Attorney DATE: _____