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2 **BY AUTHORITY**

3 ORDINANCE NO. \_\_\_\_\_  
4 SERIES OF 2022

COUNCIL BILL NO. CB 22-1115  
COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

6 **A BILL**

7 **For an ordinance approving a proposed Third Amendatory Agreement between**  
8 **the City and County of Denver and School District No. 1, to support the West**  
9 **Campus Food Bank by providing access to fresh, healthy, nutritious food to**  
10 **students and families.**

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12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
14 Denver and School District No. 1, in the words and figures contained and set forth in that form of  
15 agreement available in the office and on the web page of City Council, and filed in the office of the  
16 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
17 202264170-03, is hereby approved.

18 COMMITTEE APPROVAL DATE: September 21, 2022

19 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

27 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: November 3, 2022

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
31 of the Charter.

32  
33 Kerry Tipper, Interim Denver City Attorney

34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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