| 1 | | | |
|------------------------------|---|-----------------------|---------------------------------|
| 2 | BY AUTHORITY | | |
| 3 | RESOLUTION NO. CR22-1125 | | COMMITTEE OF REFERENCE: |
| 4 | SERIES OF 2022 | Safety, Hou | using, Education & Homelessness |
| 5 | <u>A RESOLUTION</u> | | |
| 6 7 8 9 10 11 | Approving a proposed Third Amendatory Agreement between the City and County of Denver and The GrowHaus to increase access to healthy food through no or low-cost food boxes, provide SNAP and WIC outreach and enrollment support, and healthy food focused youth and multigenerational programming. | | |
| 12 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 13 | Section 1. The proposed Third Amendatory Agreement between the City and County of | | |
| 14 | Denver and The GrowHaus, in the words and figures contained and set forth in that form of Third | | |
| 15 | Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | |
| 16 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | |
| 17 | Clerk's Filing No. 202264103-03, is hereby approved. | | |
| 18 | COMMITTEE APPROVAL DATE: September 21, 2022 | | |
| 19 | MAYOR-COUNCIL DATE: September 27, 2022 by Consent | | |
| 20 | PASSED BY THE COUNCIL: | November 7, 2022 | |
| 21 | | - PRESIDE | NT |
| 22 23 24 | ATTEST: | - CLERK A EX-OFFIC | |
| 25 | PREPARED BY: Breena N. Meng, As | sistant City Attorney | DATE: November 3, 2022 |
| 26 27 28 29 30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 31 32 | Kerry Tipper, Interim Denver City Attorney | | |
| 33 | BY:, As | sistant City Attorney | DATE: <u>Nov 3, 2022</u> |