1 BY AUTHORITY 2 RESOLUTION NO. CR22-1336 COMMITTEE OF REFERENCE: 3 SERIES OF 2022 Land Use, Transportation & Infrastructure **A RESOLUTION** 4 Approving a proposed Contract between the City and County of Denver and 5 Atkins North America, Inc. for professional services related to federally funded 6 transportation & mobility projects managed by the Department of 7 Transportation and Infrastructure, citywide. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 11 **Section 1.** The proposed Contract between the City and County of Denver and Atkins North 12 America, Inc., in the words and figures contained and set forth in that form of Contract available in 13 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202264843, is hereby 14 15 approved. 16 COMMITTEE APPROVAL DATE: October 25, 2022 by Consent 17 MAYOR-COUNCIL DATE: November 1, 2022 November 7, 2022 PASSED BY THE COUNCIL: 18 - PRESIDENT 19 ATTEST: ______ - CLERK AND RECORDER, 20 21 **EX-OFFICIO CLERK OF THE** 22 CITY AND COUNTY OF DENVER 23 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: November 3, 2022 24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 of the Charter. 27 28 29 Kerry Tipper, Interim Denver City Attorney 30 BY: Anshul Bagga , Assistant City Attorney DATE: Nov 3, 2022 31