| 1 | BY AUTHORITY | | | | |
|--|---|--|--|--|--|
| 2 | RESOLUTION NO. CR22-1497 | COMMITTEE OF REFERENCE | | | |
| 4 5 | SERIES OF 2022 | Land Use, Transportation & Infrastructure | | | |
| 6 | | | | | |
| 7 | A RESOLUTION | | | | |
| 8 9 10 11 12 13 14 15 | Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of fifteen thousand dollars (\$15,000.00) made payable to Galperin & Associates, in full payment and satisfaction of all claims related to the civil action captioned Alexander Chavez v. Derick Tapia and City and County of Denver which was filed in the Denver District Court for the District of Colorado, Case No. 2022CV30027. | | | | |
| 16 17 | | OF THE CITY AND COUNTY OF DENVER: The City and County of Denver hereby approves and authorizes | | | |
| 18 | the expenditure and payment from the 2022 appropriation account designated as "Liability Claims | | | | |
| 19 | (Accounting Number 11827 4511001), the sum of fifteen thousand dollars (\$15,000.00) made | | | | |
| 20 | payable to Galperin & Associates COLTAF, in full payment and satisfaction of all claims related to | | | | |
| 21 | the civil action captioned Alexander Chavez v. Derek Tapia and City and County of Denver which | | | | |
| 22 | was filed in the Denver District Court for the District of Colorado, Case No. 2022CV30027. | | | | |
| 23 | | | | | |
| 24 | Payment is to be made upon the execution and delivery of such release or releases as is or are | | | | |
| 25 | satisfactory to the attorney for the City | and County of Denver. | | | |
| 26 | | | | | |
| 27 | Section 2. The Manager of Finance | is hereby authorized and directed to make such book | | | |
| 28 | and record such entries and to do such other things as may be necessary to accomplish | | | | |
| 29 | the purposes of this resolution. | | | | |
| 30 | [BALANCE OF PAGE INTENTIONALLY LEFT BLANK] | | | | |

| 1 | COMMITTEE APPROVAL DATE: N/A | | | |
|----------------------|---|----------|--|--|
| 2 | MAYOR-COUNCIL DATE: November 8, 2022 | | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRESIDE | NT | |
| 5 6 7 8 | ATTEST: | EX-OFFIC | ND RECORDER, CIO CLERK OF THE O COUNTY OF DENVER | |
| 9 | PREPARED BY: Jeremy C. Tyrrell, Assistant City At | ttorney | DATE: November 9, 2022 | |
| 10 11 12 13 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 14 | Kerry Tipper, Interim City Attorney | | | |
| 15 | BY:, Assistant City At | torney | DATE: | |