1	BY AUTHORITY
2	RESOLUTION NO. CR22-1348 COMMITTEE OF REFERENCE:
3	SERIES OF 2022 Finance & Governance
4	<u>A RESOLUTION</u>
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Point b(e) to provide granting writing, research, technical assistance, and other grant-related services for city agencies.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Agreement between the City and County of Denver and Point b(e
11	Strategies, LLC, in the words and figures contained and set forth in that form of an Agreemen
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerl
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No
14	202265166-00, is hereby approved.
15	COMMITTEE APPROVAL DATE: October 25, 2022 by Consent
16	MAYOR-COUNCIL DATE: November 1, 2022
17	PASSED BY THE COUNCIL:
18	PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: November 10, 2022
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
28	Kerry Tipper, Interim Denver City Attorney
29 30	BY: Anahul Bagga , Assistant City Attorney DATE: Nov 10, 2022