| 1 | BY AUTHORITY | |
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| 2 | RESOLUTION NO. CR22-1348 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2022 | Finance & Governance |
| 4 | A RESOLUT | <u>ION</u> |
| 5 6 7 8 | Approving a proposed Agreement between the City and County of Denver and Point b(e) to provide granting writing, research, technical assistance, and other grant-related services for city agencies. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Agreement between the City and County of Denver and Point b(e) | |
| 11 | Strategies, LLC, in the words and figures contained and set forth in that form of an Agreement | |
| 12 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | |
| 13 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. | |
| 14 | 202265166-00, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: October 25, 2022 by Consent | |
| 16 | MAYOR-COUNCIL DATE: November 1, 2022 | |
| 17 | PASSED BY THE COUNCIL: November 14, 2022 | |
| 18 | Also . | PRESIDENT |
| 19 20 21 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Laurie J. Heydman, Assistant City A | ttorney DATE: November 10, 2022 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 | Kerry Tipper, Interim Denver City Attorney | |
| 29 30 | BY: Anahul Bagga , Assistant City Atto | orney DATE: Nov 10, 2022 |