| 1                          | BY A  | <u>AUTHORITY</u>                                     |  |
|----------------------------|---|--|--|
| 2                          | ORDINANCE NO.   | COUNCIL BILL NO. CB22-1450                           |  |
| 3                          | SERIES OF 2022  | COMMITTEE OF REFERENCE                               |  |
| 4                          |   | Finance & Governance                                 |  |
| 5                          |   | A BILL   |  |
| 6<br>7<br>8<br>9<br>0<br>1 | For an ordinance amending Ordinance No. 591, Series of 2021, as amended by Ordinance No. 706, Series of 2021, as amended by Ordinance No. 1145, Series of 2021, as amended by Ordinance No. 1192, Series of 2021, as amended by Ordinance No. 374, Series of 2022, as amended by Ordinance No. 969, Series of 2022 to allocate spending in the American Rescue Plan Act Grant Fund. |  |  |
| 3                          | WHEREAS, Ordinance No. 591, Series  | of 2021, established the American Rescue Plan Ac     |  |
| 4                          | (ARPA) Grant Fund, Fund No. 11011, and acc  | cepted the Coronavirus Local Fiscal Recovery Fund    |  |
| 5                          | award agreement with the US Department of   | Гreasury; and  |  |
| 6                          | WHEREAS, Ordinance No. 591 accept   | ed the full \$308,048,870 identified in the award    |  |
| 7                          | agreement, and included provisions requiring  | that City Council approve any spending in the fund   |  |
| 8                          | through amendments to said Ordinance; and   |  |  |
| 9                          | WHEREAS, Ordinance No. 706, Series  | of 2021, amended Ordinance No. 591, Series of        |  |
| 20                         | 2021, by adding a section to authorize an initia  | al amount of spending in the Fund, specific to the   |  |
| 21                         | "Revenue Loss" category, identified as an allo  | wable expense in the ARPA guidance; and              |  |
| 22                         | WHEREAS, the Budget and Manageme  | ent Office leveraged the 2022 budget process to      |  |
| 23                         | determine which investments included in the "   | Revenue Loss" spending allocation in ARPA in 2021    |  |
| 24                         | could be supported by General Fund growth in  | 2022, as a fiscally prudent way to ensure the City   |  |
| 25                         | could continue to support ongoing restorations  | s of City services; and                              |  |
| 26                         | WHEREAS, Ordinance No. 1145, Serie  | es of 2021, amended Ordinance No. 591, Series of     |  |
| 27                         | 2021, by adding an allocation for Premium Pa  | y to provide this benefit to eligible employees; and |  |
| 28                         | WHEREAS, Ordinance No. 1192, Serie  | es of 2021, increased the "Revenue Loss" allocation  |  |
| 29                         | to authorize the 2022 portion of the 2021 "Rev  | enue Loss" investments previously authorized         |  |
| 30                         | through Ordinance No. 706, Series of 2021; a  | nd   |  |
| 31                         | WHEREAS, Ordinance No. 374, Series  | of 2022, increased the "Revenue Loss"                |  |
| 32                         | Administration spending allocation due to inter   | est earnings generated by ARPA monies previously     |  |
| 13                         | authorized through Ordinance No. 1192 Serie   | s of 2021: and                                       |  |

**WHEREAS**, Ordinance No. 969, Series of 2022, increased the "Recovery" spending allocation to support individuals and families who have experienced food insecurity due to an economic impact by COVID-19 and the effects of inflationary pressures by providing gift cards and vouchers and by expanding culturally relevant food box distribution; and

WHEREAS, the subsequent ordinances amended the original, aforementioned ordinance by authorizing allocations in the "Revenue Loss," "Recovery," "Premium Pay," and "Administration" categories, which collectively made up the first half of the ARPA award and delineated capital improvement expenditures from operating ones through the creation of fund 38395; and

WHEREAS, the City wishes to establish new amounts in the Recovery, Revenue Loss, Premium Pay, and Administration categories in Fund 11011, which reflect new allocations for the second half of the ARPA award and reallocations of the first half of the award and approval to purchase capital equipment items over the \$500,000 threshold;

## NOW, THERFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1.** Section 6 of Ordinance No. 591, Series of 2021, as amended by Ordinance 706, Series of 2021, as amended by Ordinance No. 1145, Series of 2021, as amended by Ordinance No. 1192, Series of 2021, and as amended by Ordinance No. 374, Series of 2022, as amended by Ordinance No. 969, Series of 2022 is amended to read as follows:

"That it be and is hereby found and determined that the allocations for the Revenue Loss, Premium Pay, Recovery, and Administration categories, as defined in ARPA guidance, are as follows:

| <b>Accounting Number</b> | <b>Appropriation Account</b>           | <u>Amount</u>    |  |
|--------------------------|--|------------------|--|
| 11011                    | American Rescue Plan Act- Revenue Loss | \$78,802,164.56  |  |
| 11011                    | American Rescue Plan Act – Premium Pay | \$5,457,300.00   |  |
| 11011                    | American Rescue Plan Act – Recovery    | \$213,034,791.00 |  |

| Accounting Number | Appropriation Account                     | <u>Amount</u>  |  |
|-------------------|---|----------------|--|
| 11011             | American Rescue Plan Act – Administration | \$8,230,825.44 |  |
| 11011             | American Rescue Plan Act – Unallocated    | \$4,681,089.00 |  |
|                   | Total Allocations                         | \$310,206,170  |  |

The foregoing "Revenue Loss" allocation includes one-time capital equipment items and vehicles, a local contribution for the Build-to-Scale program to be administered by DEDO, and a reallocation from the Premium Pay category to support the continuation of services originally restored in 2021 in the Revenue Loss category. The Revenue Loss category will continue to fund certain service restorations in 2023 originally restored in 2021 by re-purposing unspent Revenue Loss dollars. The foregoing Premium Pay allocation authorizes reducing the allocation in the Premium Pay Category to re-allocate dollars to the Revenue Loss Category. The City estimated that payments to CSA employees for premium pay, as determined by the ARPA guidelines were higher than needed based on eligibility and employees still with the City when payments were made. The foregoing Recovery allocation authorizes a new allocation in the "Recovery" spending category for investments that support housing stability and homelessness resolution, resources for vulnerable populations, community health and safety support investments, and assistance for businesses, workers, and non-profits. The foregoing Administration allocation will be used for program support, including formal program evaluations of select American Rescue Plan Act projects."

**Section 2.** From the American Rescue Plan Act Grant Fund, Fund No. 11011, the Executive Director, or duly authorized representatives, of the departments and agencies indicated in the following table are hereby authorized the purchase of the following capital equipment:

| <u>ltem</u> |                         | <u>Vehicle</u>     | New/        |                 |
|-------------|-------------------------|--------------------|-------------|-----------------|
| No.         | <u>Department</u>       | <b>Description</b> | Replacement | <b>Quantity</b> |
| 1           | County Court            | SUV                | New         | 2               |
|             | Department of Housing   |                    |             |                 |
| 2           | Stability               | SUV                | New         | 1               |
|             | Department of Parks and |                    |             |                 |
| 3           | Recreation              | Large Mower        | New         | 1               |
| 4           |                         | Truck              | New         | 6               |
| 5           |                         | Utility Truck      | New         | 6               |

|  |   | Dopartinont of Transportation |                 |                           |                          |
|--|---|-------------------------------|-----------------|---------------------------|--------------------------|
|  | 6   | and Infrastructure            | Overhead Truck  | New                       | 1                        |
|  | 7   |                               | Truck           | New                       | 2                        |
|  | 8   | Fire Department               | Truck           | New                       | 1                        |
|  | 9   |                               | Utility Truck   | New                       | 2                        |
|  | 10  | General Services              | Utility Vehicle | New                       | 4                        |
| 1  |   |                               |                 |                           |                          |
| 2  | Section 3. The Chief Financial Officer of the City and County of Denver is hereby authorized      |                               |                 |                           |                          |
| 3  | and directed to make such book and record entries and to do such other things as may be necessary |                               |                 |                           |                          |
| 4  | to accomplish the purposes of this Ordinance.   |                               |                 |                           |                          |
| 5  | COMMITTEE APPROVAL DATE: November 8, 2022   |                               |                 |                           |                          |
| 6  | MAYOR-COU   | NCIL DATE: November 15, 2     | 022             |                           |                          |
| 7  | PASSED BY   | THE COUNCIL:                  |                 |                           |                          |
| 8  |   |                               | PRESID          | ENT                       |                          |
| 9  | APPROVED:   |                               | MAYOR           | ·                         |                          |
| 10   | ATTEST:   |                               | - CLERK         | AND RECO                  | RDER,                    |
| 11   |   |                               |                 | ICIO CLERI                |                          |
| 12   |   |                               | CITY AN         | ND COUNTY                 | OF DENVER                |
| 13   | NOTICE PUB  | LISHED IN THE DAILY JOUR      | NAL:            | ;                         |                          |
| 14   | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 17, 20.                    |                               |                 | E: November 17, 2022      |                          |
| Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the offic City Attorney. We find no irregularity as to form and have no legal objection to the pr |   |                               |                 | ewed by the office of the |                          |
|  |   |                               |                 |                           |                          |
| ordinance. The proposed ordinance is not submitted to the City Council for approval pursua   |   |                               |                 |                           | r approval pursuant to § |
| 18   | 3.2.6 of the Ch   | harter.                       |                 |                           |                          |
| 19   | Vous Times  | Interim Denver City Attans    |                 |                           |                          |
| 20   | Keny Hpper, I   | Interim Denver City Attorney  |                 |                           |                          |

<u>Vehicle</u>

New/ VehicleNew/DescriptionReplacementQuantity

<u>ltem</u>

No.

21

22 23 <u>Department</u>

Department of Transportation

BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_